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**WILDS SAYS,  
"THANK YOU"**

I am sure there is nothing that can compare with a thrill such as I had last Wednesday night when, at the meeting of the State Baptist Convention, I was given the surprise of my life. Surely friends are the finest asset a person can have, and you, my friends, proved your friendship on that occasion with your "love gift." This expression of your love makes it much easier for me to come to retirement. I shall always cherish having had the privilege of serving with you in the wonderful work of training young Christians for effective witnessing.

May the Father's love abide in you, richly, as his Spirit directs your thoughts and service in His name. Thank you every one.

AUBER J. WILDS.

## New Workers Introduced At State Convention

A total of 18 new workers were introduced at the State Convention Tuesday morning, as follows:

Rev. R. Elmer Neilsen, Hattiesburg, formerly Milton, Florida; Rev. Partee Tutor, Pontotoc; Rev. Carl Duck, Morton; formerly Kentwood, Louisiana; Rev. A. Malone, Scooba; formerly Whately, Alabama; Rev. L. H. Stoltz, Washington; formerly Kilgore, Texas:

Rev. Bryant Cummings, Brookhaven; formerly Corsicana, Texas; Rev. James B. Carpenter, Glen Allen; formerly Deerford, Louisiana; Rev. John M. Foy, Louisiana.

(Continued On Page Two)

## Thousand Expected For Music Festival

More than one thousand musicians, church and associational music leaders, and music lovers are expected to attend the annual State Music Festival at First Church in Jackson, Nov. 28.

The Festival will get underway at 10 a. m. and adjourn at 9 p. m. it has been announced by W. C. Morgan, state music secretary, who will direct the vestival.

The highlight of the event will be a concert given at the evening service, by a mass sacred chorus composed of ensembles from over the state under direction of Dr. W. Hines Sims, Secretary Music Department, Sunday School Board, Nashville.

The morning and afternoon sessions will be given over to judging of the ensembles and hymn players who participated in the District Festivals in June.

The presiding officers during the day will be Reid Moore, of Jackson; Charles Shaklette, of Yazoo City; Rev. George Moseley, of Fayette, and Rev. Russell McIntire of Clinton.

Miss Hazel Chisholm of Jackson will be at the organ while Mrs. Harmon Alley, also of Jackson will be at the piano.

The judges will be outstanding musicians from over the state.

The Audit, Budget and Allocations Committee will meet on December 1 at 10 o'clock in the Baptist Building. Anyone having matters to present to this committee can do so that day.

## J. E. BARNES, JR., ELECTED CONVENTION PRESIDENT

## MEADOWS AND ODLE NAMED VICE PRESIDENTS

**To Divide Cooperative Program 57½-42½**

Mississippi Baptists brought one of their truly greatest conventions to a climactic and dramatic conclusion last Thursday night with a giant youth rally in Jackson's City Auditorium.

An attendance of 3500 filling the huge arena, witnessed more than 500 young people march to the front following an address by Dr. Chester Swor in which he dared them to refuse to defile their bodies.

Earlier in the day at the First Church, the host church for the past 11 years, the body selected the same church for next year's convention and set

Selected to preach the sermon next year was Dr. Harold G. Basden, pastor of Calvary Church in Jackson, with Rev. J. R. Davis, pastor of First Church of New Albany as alternate.

Wednesday afternoon Dr. Jno. E. Barnes, Jr., pastor Main Street Church and president of the State Convention Board, was elected as president of the Convention to succeed Purser Hewitt, Jackson layman.

Elected as first vice-president was Rev. W. L. Meadows, pastor of Quitman Church, while Dr. Joe T. Odle, pastor of First Church of Gulfport was named second vice-president.

### Twelfth Re-Election

Rev. George Gay, pastor of First Church of Ripley was elected as recording secretary for the twelfth straight year.

The Convention took significant, constructive action on several matters.

The body reaffirmed its position on the liquor situation by issuing

## Hewitt Praises Year's Work; Makes Leaders' Hopes Known

**Editor's Note:** One of the high hours of the Convention was the president's address by Purser Hewitt, who has served in an outstanding way for the past two years. We feel that all our readers should have the privilege of reading his address. It appears below slightly condensed.

These past two years have brought me the greatest privileges of my life, frequent and intimate contacts with the finest of God's children, Mississippi Baptists.

I have come to know and appreciate our ministerial leadership in a special way. We have some of the greatest preachers and the most devoted pastors in the SBC right here in Mississippi. We find an increasing number of churches who abate that opinion, and are providing the necessities and the comforts of life for their pastors. I have met men who could be accumulating twice as much of this world's goods in some other fields, but instead are loyal under-shepherds for Christ, storing up for themselves treasures in heaven.

the following statement: "That this 117th annual Mississippi Baptist Convention go on record as reaffirming our position against the sale and transportation of alcoholic beverages, and that we continue our support of the United Drys in its campaign to eliminate the menace of alcohol in Mississippi."

The Convention adopted the Convention Board report which set a Cooperative Program goal of \$1,100,000 for the coming year. This compares with \$1,039,000 given this past year.

The body also set the percentages for Cooperative Program distribution this coming year at 57½ percent for state causes and 42½ per cent for southwide causes. This past year the percentage was 60 per cent for state and 40 per cent for southwide.

The Convention also voted to ask the Education Commission of the Southern Baptist Convention to select a committee of Baptist educators from outside of Mississippi.

(Continued On Page Two)

(Continued On Page Two)

where neither moth nor rust doth corrupt, nor do thieves break through and steal.

It has been a high privilege to rub elbows with the loyal and enthusiastic staff of our state headquarters, with that completely dedicated man, Chester Quarles, as the leader. The spirit in our Baptist building is a blessing to everyone who calls there, whatever his errand.

We have given some cost of living salary increases in the building but need to study the schedule again this year. If we had an employee drawing \$250 per month in 1940 and we are now paying him \$400, he has had no raise. He has, in effect, taken a 25 per cent cut in salary, due to inflation and soaring living costs. I have high hopes that we are soon going to give some of our staff members leaves of absence with pay to refresh and reinforce their college and semi-nary training.

The heads of our hospital and orphanage have pushed through building programs on a pay as you

(Continued On Page Thirteen)



OFFICERS NEW AND OLD of the Mississippi Baptist Convention are shown above. Standing are the outgoing officers, left to right Dr. John Wade Landrum, of Grenada, second vice-president; Purser Hewitt, Jackson, president, and the Rev. Dan Patch, Baldwyn, first vice-president. Seated same order, are the new officers elected on Wednesday, Dr. John Barnes, Hattiesburg, president, the Rev. W. L. Meadows, Quitman, first vice-president, the Rev. Joe Odle, Gulfport, second vice-president, and the Rev. George Gay, Ripley, secretary re-elected for the eleventh time.

**J. E. Barnes, Jr.,**

(Continued From Page One)

to study during the coming year the whole field of Christian education in Mississippi, report their findings and bring recommendations to the Convention next year.

**Disapproves Special Consideration**

The Convention adopted the recommendations of the Education Commission of the body. One was that the Convention again express its disapproval of institutions making approaches to the various churches for current expense items and recommended that the institutions instead emphasize the Cooperative Program and make appeals to churches only for Convention-approved special appeals.

Another was that there be no special offering for Christian education during the coming year.

Another stated that institutions deriving benefit from the Cooperative Program be urged to support the program in all earnestness and continue an active program of educating the people regarding the institutions.

The Convention also voted to promote Christian education collectively this coming year with \$3,000 set as a budget.

The Convention voted to admit into membership the newly formed Washington County Baptist Association, until recently a part of Deer Creek Association composed of Washington and Humphreys counties.

The body voted upon recommendation of the report on evangelism, to participate in a statewide simultaneous evangelistic campaign in 1953 in cooperation with a Baptist Plan for three zoned revivals to cover the United States, Panama and Cuba. Mississippi would observe 2 dates and 2 zones.

**Wilds Honored**

At the State Mission program Wednesday night at the City Auditorium Auber J. Wilds, of Oxford, State Baptist Training Union secretary for almost 35 years and soon to retire, was presented with a check for \$1682 as an expression of love and appreciation on the part of the Baptists of the state for his years of service.

The presentation was made by Rev. Earl Worford of Corinth, president of the State Training Union Convention.

Under direction of Royal Ambassador Secretary Joel Ray the following boys served as pages during the Convention: Ambassador Extraordinary Mark Lovell, Pascagoula; Squire Bob Cox, Brandon; Candidate Tommy Kennedy, Brandon.

Two sessions of this year's Convention were held in the city auditorium, the remainder at the host church. A daily Bulletin was printed again this year, keeping the messengers and visitors informed each day on all developments.

A new constitution and by-laws was presented to the Convention, to be studied and considered for possible adoption next year.

The body authorized that committee on Constitution and by-laws be appointed at each session, for the purpose of reviewing all proposed changes and to study need-

**Dan Moulder Has 85th Birthday****REV. DAN MOULDER**

The relatives and friends of Rev. Dan Moulder will meet at his home, Lorena Smith County, November 30, to celebrate his 85th anniversary and 56 years work in the Gospel ministry.

Mr. Moulder has organized 16 churches, pastored 42. He has 74 sons in the ministry; has preached 17,000 sermons, baptized 5,000 people, preached 3,000 funerals and traveled over a million miles, wearing out 26 automobiles.

The program will begin at 10:30 a. m. Songs will be led by R. T. Moulder, and welcome address by Rev. Guller Henderson. Rev. G. O. Parker, pastor of White Oak and Pine Grove Churches, will deliver the morning message. The afternoon service will consist of devotional by Rev. Byron Mathis, pastor Seminary Baptist Church; followed by a sermon by Mr. Moulder.

His many friends are invited to come and bring sandwiches. The relatives and neighbors will furnish dinner including two washpots full of squirrel and backbone stew.

**Homecoming At Ogden**

Ogden Church in Yazoo County will have their Homecoming on Sunday, November 30. Rev. John Hill is pastor.

A special offering will be taken for a new church building.

—BR—

Peloubet's Select Notes (\$2.75), a commentary on the international Bible lessons for Christian teaching by Wilbur M. Smith, was recently released by the W. A. Wilde Company. This ninety-seventh edition has the usual high standard in the selection arrangement, and presentation of material and it is printed in a new, clearer type. The volume is complete in every respect containing bibliographies, editorial material, illustrations in the text, maps, full-page reproductions of famous religious paintings in color, and a comprehensive index. Order from the Baptist Book Store.

ed changes and make recommendations to the body.

The Convention voted to abolish the present committees appointed to review certain reports.

**Committees Acting During Convention**

The Committee on Committees was appointed early Tuesday morning of the Convention by President Hewitt, as follows:

Carey Cox, Brandon; Jeff Brantley, Forest; J. B. Middleton, Bruce; W. C. Fields, Yazoo City; R. C. Holcomb, Hazlehurst; Tom McKibbens, Laurel; and J. S. Riser, Webb.

Later the Committee announced the following committees that served during the Convention:

**Committee on Review of Report of Social Service Commission**

L. E. Green, Prentiss, chairman; Tom Renfro, Laurel; William H. Clark, Cleveland; Wilburn Smith, Starkville; B. T. Bishop, Meadville; R. D. Pearson, Macon; and W. M. Avarett, Richton.

**Committee on Review of Report of Christian Education Commission**

James Fairchild, Louisville, chairman; Wallace Parham, Hattiesburg; J. W. Wood, Lumberton; William G. Watson, Houston; Norris Q. Geer, Philadelphia; G. C. Hodge, Biloxi; and John R. Maddox, Picayune.

**Committee on Review of Convention Board Report**

Wilford M. Lee, Leland, chairman; T. J. DeLaughter, Pascagoula; Howard Aultman, Holly Springs; Troy Prince, McComb; Clifton Perkins, West Point; Thurman Booth, Iuka; and Elgin West, Derma.

**Committee on Review of Report of Baptist Foundation**

Brooks H. Wester, Brookhaven, chairman; Boyd Armstrong, Columbus; D. L. Hill, Corinth; Alton B. Yarborough, Laurel; A. A. Ward, Port Gibson; Carey Sansing, West Point; and Van Hardin, Lucedale.

**Committee on Resolutions**

Walter L. Moore, Meridian, chairman; Cecil W. Jones, Bay Springs; Samuel M. Brown, Ackerman; W. L. Stagg, Moss Point; K. Horton, Clarksdale; H. R. Herrington, Sumner; and Harold G. Basden, Jackson.

**Committee on Time, Place, and Preacher**

M. D. Morton, Crystal Springs, chairman; C. M. Day, Durant; Lavon Moore, Meridian; C. H. Cutrell, Calhoun City; B. L. Mohon, Okolona; D. D. Satterwhite, Rolling Fork; and Schuyler Batson, Bay St. Louis.

**Standing Committees for 1952-53**

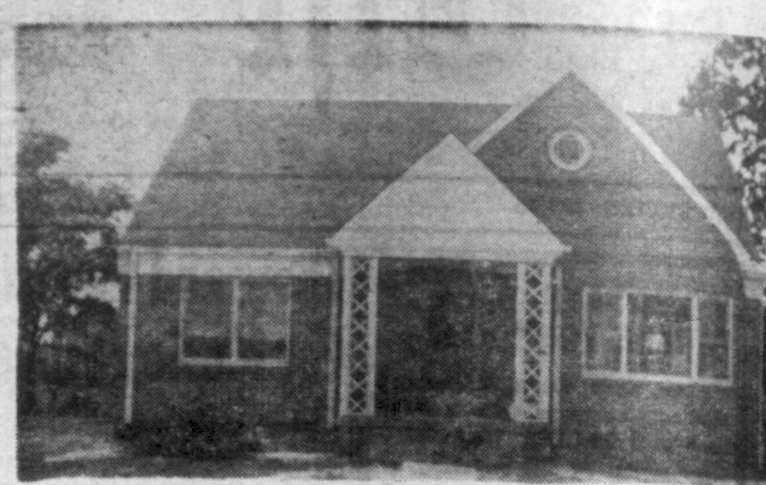
Committee on Order of Business: G. Norman Price, Jackson, chairman; Wyatt Hunter, McComb; G. B. Hamlett, III, Winona; R. A. Morris, Newton; Perry Claxton, Greenville.

**Committee on Nominations**

Owen Cooper, Yazoo City, chairman; David Cranford, Indianola; A. B. Pierce, Kosciusko; S. W. Valentine, Jackson; David Q. Byrd, Meridian; Horace Headrick, Laurel; and Jack Stuart, Morton.

**Committee on Ministerial Relief**

W. A. Hewitt, Jackson, chairman; J. M. Metts, Winona; Owen Williams, Jackson; L. C. H. H. Florence; C. W. Estes, Canton; Dan Morton, Gulfport; and Jim

**Pearlhaven Completes Pastorium**

Pictured above is the newly completed pastorium of the Pearlhaven Church in Lincoln County. The three-bedroom house has a central, blower-type heating system, an attic fan and hardwood floors.

Emerson Day, a member of the church, was the builder and W. E. (Billy) May, Louie Prather, and L. I. Phelps served on the building committee.

The electrical wiring was done without charge by Stanley Coon. Many of the men and boys contributed their labor in wrecking the old pastorium and some labor on the new structure.

Rev. Paul Z. Ball is in his fifth year as pastor.

**Those who know Dr. Frank M.**

Kepner personally, or who have heard him preach or who have thrilled to his radio addresses, will need no urging to possess themselves of his book entitled 'ANSWERING GOD'S CALL' for \$2.00. Pastor of the First Baptist Church of Pomona, California for ten years and during that time there were 1,743 additions—773 of them by baptism. Since 1946 he has been Executive Secretary of the Southern California Baptist Convention. There are eleven informal sermons in the book dealing with life's eternal verities. The reader is challenged again and again to face honestly the great concerns of life: the necessity of the will being completely surrendered to the Lord Jesus Christ, the divine demand that every Christian practice a worthy stewardship, the obligation of believers to live in a way which betrays the gospel they profess; and, above all else, the historic fact that the Son of God, having lived victorious over sin, offered Himself as the atonement for sin, that men, by believing on Him, might have eternal life. It is published by the Judson Press. Order from the Baptist Book Store.

—BR—

Midway Church in Lauderdale County reports a total of 46 additions, 28 by baptism, since February 1, 1952.

Monroe, Pontotoc.

**Committee on Constitution and By-Laws**

W. L. Meadows, Quitman, chairman; C. W. Thompson, Aberdeen; Chester Molpus, Belzoni; M. V. McKinster, State Line; Carroll Gartin, Laurel; and Harvey Hedgepeth, Jackson.

The important committee on order of business was:

W. Lowrey Compere, Jackson, chairman; Owen Cooper, Yazoo City; Robert Woody, Blue Mountain; Harold Douglas, Summit; and Deb L. Stenis, Union, Clarke County.

**Convention Adopts**

(Continued From Page One)

This deferment was passed until after the survey of Mississippi Colleges by the Education Commission of the Southern Baptist Convention.

The Convention also adopted a resolution requesting that special appeals for funds be kept at a minimum.

—BR—

**New Workers Introduced**

(Continued From Page One)

rel; formerly Franklinton, Louisiana; Rev. W. T. Waring, Escatawpa; formerly Mt. Vernon, Illinois.

Rev. A. J. Northcutt, Pontotoc; formerly Collinwood, Tennessee; Dr. David R. Grant, Drew; formerly Burgin, Kentucky; Dr. John G. McCall, Vicksburg; formerly Mooresville, North Carolina; Rev. Fred Hague, Poplarville; formerly Ardmore, Oklahoma; Rev. Robert L. McNamee, Lakeshore; Rev. Schuyler Batson, Bay St. Louis; formerly Patriot, Indiana; Rev. Woodrow W. Heggins, Eupora; formerly Kansas City, Missouri.

Rev. Russell M. McIntire, Clinton; formerly Bogalusa, Louisiana; Dr. J. T. DeLaughter, Pascagoula; formerly Alexandria, Louisiana.

**ELASTIC STOCKING BARGAIN \$6.45 PAIR**

Buy direct from factory and save \$3 to \$5 a pair! ELASTOCK — NYLON with Natural Latex Rubber and Cotton — 2-Way Stretch Surgical Hose unexcelled for wear, support, comfort. Lightweight, seamless, almost invisible. Write for FREE folder. Elastock Co., Dept. 532, Chelmsford, Mass.

**HEADACHE from Anxiety**

After hours of worry or anxiety a throbbing headache may result. But it will quickly yield to Capudine. It's especially made to relieve this type of headache. Next time use Capudine. Follow the label... avoid excessive use.

**CAPUDINE**



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Poplarville; formerly  
Alabama; Rev. Robert  
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## Don't Count On Us

In its annual meeting in Philadelphia the Pennsylvania Baptist Convention adopted a resolution calling upon the American (formerly the Northern) and the Southern Baptist Conventions to work more diligently for an early union of the two bodies.

It also urged all Baptists to cooperate fully with other evangelical groups at local, state, national and international levels.

As to the request that all Baptist other person, can speak for the Southern Baptist Convention, but we can express our own opinion. And ours is, "Don't count on us." And we think that will be the opinion of other Southern Baptists. The simple fact is that Northern Baptists have too many practices that Southern Baptists just will not and should not accept.

Only today we received a news release stating that the Riverside Church and the Judson Memorial Church in New York had joined the Congregational Association. We have only the best of wishes for the Congregational people, but their beliefs and practices are not ours.

To do as requested by the Pennsylvania brethren would mean to accept almost any kind of so-called baptism, as well as other non-New Testament practices.

As to the request that all Baptists cooperate in local, state, national and international levels, we can go with them. But there are reservations. When we say cooperate we do not mean to join up. We do not mean Unionism—we simply mean that on matters in which we can cooperate we will do it. But we are not going to sear our conscious nor are we going to jump into the middle of a lot of practices that will hurt rather than help.

—BR—

## The State Convention

The 1952 Mississippi Baptist Convention was in many respects the greatest in decades if not in its entire history. The Convention started off in high gear and never changed.

On other pages will be found a report of the Convention. While the reports on the various matters taken up by the Convention are necessarily brief, still our readers will be able to get reader's-eye view of the whole Convention by reading that report.

President Hewitt took us up in the clouds with a masterly address and Fred Coker kept us there.

Every department seemed to have a report that was better than

ever. Of course, the people came with a feeling of victory since the announcement on Oct. 21 that the million dollar goal had been reached.

No finer spirit of fellowship has ever been seen. Everybody seemed to love everybody. And why not? With a year of outstanding accomplishments what was there to be gloomy about. We heard no whispered charges of disloyalty nor were there any private or public insinuations concerning the behavior of anyone.

There was a spirit of unity manifested throughout the Convention. It is our opinion that Mississippi Baptists are more solidly united today than ever before. We are united in purpose, in program, in faith and loyalty and in missions both at home and abroad.

Briefly, we would sum up the Convention in these words:

Mississippi Baptists have a progressive, aggressive, forward spirit, and we predict that his year will be better than the year before.

—BR—

## Be Fair To Pastors

The high cost of living has put a burden on many Baptist pastors, some of whom have had very little increase since "away back."

In most cases the pastors have not been too well paid. Organized labor has had a fourth round of increases, in some instances five. But the average pastor has done well to have one increase.

At this time of the year many churches plan budgets and set salaries. We appeal to every church to be fair with the pastor.



## Our Readers Write

### THE CREATION OF MAN

Many Indians believe that man has evolved from date-palms. Another body of men believes that man has developed from protoplasm; first, he was a fish (and when he had grown and was able to help himself he was thrown up out of the water and so lived upon the land!); he then became an animal and gradually was transformed into a man—they called it the Theory of Evolution. But here again we do not find animals in a state of transformation—half-animal, half-man, for instance.

We definitely know that for 4,000 years the ibis, the wading bird of the Nile, has not changed. Bees are the same as they were in the time of Moses and Aristotle; the spiders are the same as they were in the days of the Pharaohs; and birds build their nests now as they have always built them, and man has been man since the day of his creation.

Variations there may be owing to climatic conditions, differences of education, food and environment, but we witness no new species that is natural, fruitful and lasting.

Evolution has been defined as continuous progressive change. We have up till now not witnessed a gradual evolution upwards with the whole of mankind becoming better and better but rather a history of cycles with human nature remaining more or less the same. There is no everlasting gradual advancement, but there is rise and fall, advancement and retrogression, growth and deterioration.

The doctrine of Evolution is not a science, it is only a theory. Evolutionists try to justify their belief by reliance on geology, but the geological arrangement of the fossils into a long series supposed to be actually historical is in reality only an artificial arrangement. Dr. Etheridge, famous fossilologist of the British Museum, said: "Nine-tenths of the talk of evolutionists is sheer nonsense, not founded upon observation and wholly unsupported by facts. This museum is full of proofs of the utter falsity of their views." Sir Charles Bell, Prof. of the

University College of London, said: "Everything declares the species to have their origin in a distinct creation, not in a gradual variation from some original type."

By implication this unproved theory effectively destroys the Christian faith, for, whereas the Bible teaches the fall, the redemption, and the restoration; the evolution theory implies that all these are incompatible with evolution. There is no fall in the theory, but an everlasting progressive ever upward development both physically and spiritually. Having thus explained the fall away, the redemption is declared to be unnecessary. As to the restoration, well, there is nothing to restore: man developed from protoplasm, reached the animal stage, and from the animal stage he developed into a man, and from manhood he is now developing into a super-physical state of perfection.

The Bible does not teach that man has evolved but that he was created. On the other hand, the doctrine of evolution is taught by every spiritualistic cult and is of Luciferian origin, for it is not (as many people seem to think) a modern doctrine—it was taught ages ago by the cults. The doctrine appeared also in the early stages of Greek philosophy, and traces of it may be found in Oriental thought. We find in the philosophy of the Middle Ages many of the ideas which the present-day exponents of the theory declare to be so very modern.

BERNARD KOOREMAN,

Cape Town, South Africa.

### LEWIS ANSWERS FATHER SIMCOX

Dear Dr. Goodrich:

I read with astonishment the letter from Father Simcox in your issue of October 2nd, concerning a piece I wrote on The Roman Catholic Church in France.

If Father Simcox cares to pursue the matter further, the article in *Le Monde*, to which I referred, appeared March 30th, 1952. I read French, having lived in Paris seventeen years. There is no doubt that the article in this influential French paper conveys the impression that there is a certain amount of uneasiness among Roman Catholic leaders in France today.

Nor is there any doubt that 2,000 Roman Catholic priests have left the church in France since 1945.

A large part of the population of France is Roman Catholic. But most of these are only nominally Roman Catholic. The number of Protestants in France is relatively small. Unfortunately, many people in France are indifferent to religion. Why is this? I think one reason is that the Roman Catholic hierarchy in France has been on the wrong side of many great questions in the past.

W. O. LEWIS,

London, England.

Associate Secretary The Baptist World Alliance.

## The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board Baptist Building, Jackson 105, Miss.  
A. L. GOODRICH, D. D. Editor  
J. E. LANE Business Manager  
Miss Doris Wiggins Editorial Asst.  
Subscription: \$1.50 a year, payable in advance.

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Miss., under the Act of October 3, 1911.

## GOING PLACES

By A. L. GOODRICH

### Gipson Leads Melrose

Under the leadership of Rev. J. N. Gipson, the Melrose Church, Yazoo County, has made rapid progress in every phase during the associational year. Their latest progressive step was adopting the EVERY FAMILY Plan of the Baptist Record. Having tried the promotion plan, the people agreed that the Baptist Record should be in the budget of a progressive church. Instructions to that effect were sent to the Baptist Record, with the bill sent to Mrs. C. B. Ertle.

During the past year the Sunday School attendance has doubled, and the training union attendance, tripled. There have been 46 additions, 22 by profession of faith. The income has almost tripled.

The church program has been increased from half to full time. Physical improvements include the addition of a new roof, and asbestos siding on the old section of the new building. The floors have been finished and new seats purchased and installed.

A building program has been planned for the addition of Sunday School rooms.

Record readers in Yazoo Association are now listed as follows:

Anding 16, BENTONIA 64, Bethlehem 13, BLACK JACK 65, CENTER RIDGE 64, CONCORD 64, Eden 19, HEBRON 54, HOLLY BLUFF 77, Liverpool 12, MELROSE 27, Oak Grove 18, OGDEN 34, OIL CITY 30, PROVIDENCE 28, Rocky Springs 16, SATARTIA 27, SHORT CREEK 46, TINSLEY 30, YAZOO CITY, FIRST 353, YAZOO CITY CALVARY 62.

### They Couldn't Wait

Recently the Farmhaven Church Rev. Billy Roby, pastor, tried the two months free offer plan of the Baptist Record. They didn't need two months to find out the value of the Baptist Record. As proof I quote below from a letter from the pastor:

"After reading the Baptist Record for only one month our church has decided that it is a must for one to know what is going on in the world over before he can do his best for the Master. Therefore, we submit this list of names for Farmhaven Baptist Church.

"We appreciate your Free Trial offer and before too long our people knew what they had been missing."

Record readers in Madison county are now listed as follows: CAMDEN, 22; CANTON, FIRST, 311; CANTON, CENTER TERRACE 122; FLORA, 75; LULA, 16; MADISON, 54; LONE PINE, 29; Ridgeland, 9; FARMHAVEN, 47.

Better Pianos—Priced Right

**Ellis Piano Company**

"Mississippi Largest Piano House"

505 East Pearl Street

Jackson, Mississippi

LAMAR ELLIS, Owner

### Yalobusha Association

Yalobusha Association met with Elam Church, near Coffeeville. Pastor Charles Magee and the Church proved excellent hosts. And the dinner was out of this world. An excellent program had been prepared, though at one time they were an hour behind. Moderator Joe Tucker, without taking time from anyone, managed to get on time. The reports were of an unusually high order. As always in the Yalobusha Association, the Baptist Record was given a good spot on the morning program. Several pastors promised to try to improve the Baptist Record circulation in their churches.

Officers elected are: Joe Tucker, Moderator; L. D. Clements, Clerk; Sellers Denley, Treasurer.

Record readers in Yalobusha County are now listed as follows: Big Springs 12, CAMP GROUND 51, COFFEEVILLE 74, Elam 1, Mt. Gilead 15, NEW HOPE 27, Oakland 19, O'TUCKOLOFA 23, Scooby 14, Tillatoba 1, WATER VALLEY 120, and Wayside 3.

### Delta Pastors Conference Meets

Recently I had the privilege of attending and speaking to the Delta Pastors' Conference which meets at Cleveland. Due to the fact that some of the speakers did not show up we had more time than expected. We had no difficulty in using it.

There was a fruitful discussion of the Cooperative Program. We learned from the pastors that they believe in the Cooperative Program and do not care for so many special offerings.

Bolivar County Record readers are now listed as follows:

BENOIT 70; Bolivar Mission 9; BOYLE 87; CENTERFIELD 42; CLEVELAND, FIRST 354; DUNCAN 45; GUNNISON 40; INTERSTATE 39; MERIGOLD 67; MORRISON CHAPEL 51; NILAND CHAPEL 27; PACE 30; PROVIDENCE 38; ROSEDALE 54; WALTER HANKS (SHAW) 20; SHELBY 88; SKENE 60; Sunnyside 19; WAXHAW 36; and CALVARY 78.

### Church Refuses Free Trial Offer

As most Mississippi pastors know, the Baptist Record has what is known as the free trial offer. In other words, any church that does not now have the EVERY FAMILY Plan can avail themselves of the free trial offer. This means that the Baptist Record will be sent to the resident families of the church free for two months in order to acquaint them with Mississippi Baptists' own paper.

Recently Rev. L. B. Spradin, pastor of Pioneer Church, Wilkinson County, presented this promotion plan to the church. He was both astonished and pleased at the action of the church. The church voted to adopt the EVERY FAMILY Plan without even trying the free trial offer.

This means that from now on the members of Pioneer Church are going to keep up with Baptist affairs at home and abroad and most likely will do more because informed Baptists are better Baptists.

Record readers in Wilkinson

County are now listed as follows: CENTERVILLE 110, Hux 9, PIONEER 39, WOODVILLE 94, and UNION 22.

### Simpson Assoc. Celebrates 100th Anniversary

At their annual session held at Mendenhall, Simpson County Baptists celebrated the 100th birthday of the association. Until a few years ago it was known as the Strong River Association and included churches outside Simpson County.

Until recently it was the custom to continue officers for several terms, but in recent years two-year terms for the moderator has been the rule. Clerks have served longer terms.

At the 1853 session gifts amounted to \$169. Twenty-five years later (1878) gifts were \$1,129. In 1903 gifts had increased to \$8,357 and in 1928 they were listed at \$34,357. Gifts for 1931 were \$107,921.

It is interesting to note that at the beginning of the association it consisted of 17 churches with a membership of 569 white members and 104 colored, and the mission money was used within the bounds of the association.

The highlight of the 1932 session was the historical sketch of the association prepared by Dr. J. L. Boyd, Mississippi Baptist Historian.

Officers for next year are: Fred Kennedy, Moderator; Rev. J. B. Smith, Vice-Moderator; H. W. Mangrum, Clerk and Treasurer. The 1933 session will meet with Harrisburg Church and Rev. J. B. Smith was selected as the preacher. His alternate is Rev. D. I. Young, Jr.

Record readers in Simpson county are now listed as follows: ANTIOCH 23, Athens 1, BRAXTON 52, Coats 15, Campbells Creek 12, D'LO 34, Dry Creek 17, FORK (BETHLEHEM) 46, Goodwater 6, HARRISVILLE 45, HOLLEY GROVE 22, MACEDONIA 59, MAGEE 209, MENDENHALL 117, MT. ZION 94, NEW HOPE 39, OAK GROVE 58, PINE GROVE 25, PINOLA 57, PLEASANT HILL 61, PLEASANT VALLEY 40, SHIVERS 30, SILOAM 28, STONEWALL 30, STRONG RIVER 37, WEATHERSBY 43, New Bethlehem 1, SARATOGA 21, and CORINTH 41.

### East Salem, Greene County

After hearing a presentation of the merits of the EVERY FAMILY PLAN and of the Baptist Record, some members of that church who were present at the Greene County Association got the money and the names. A later letter from the treasurer adds more names.

This means that the members of East Salem Church are going to keep up with Baptists at home and abroad.

The pastor is Rev. O. U. Sullivan.

Record readers in Greene County are now listed as follows:

AVERA 26; CEDAR GROVE 27; COUNTY LINE 34; EAST SALEM 14; FELLOWSHIP 21; JOHNSON CREEK 21; Indian Hill 2; LEAF 32; LEAKESVILLE 83; McLAIN 69; PINE LEAVEL 20; Pleasant Hill 15; SAND HILL 21; Unity 12; Washington (Neely) 2; WEST SALEM 24.

## The Baptist Record

is the only published agency presenting the WHOLE Baptist Program to the Baptists of Mississippi

**IT HAS NO EQUAL**



KEY to an informed church.



KEY to completely indoctrinated membership.



KEY to effective enlistment.



KEY to unified departmental effort.



KEY to greater inspiration.



KEY to denominational solidarity.

**IT SHOULD GO INTO EVERY BAPTIST HOME  
THE COST**

—Only 8 1/3 cents per family per month.



**NOTHING COVERS THE  
NEWS QUITE LIKE  
YOUR STATE BAPTIST PAPER**

## The Non-Resident Member Problem

BY REV. C. MICHAEL WARR  
Southern Baptists have a prob-

lem to enlist some two million non-resident members. These are Baptists who have moved and have not transferred their membership to the church where they now live.

The problem is far more serious than we think. When we begin to explore the various reasons why these people have not moved their membership, we begin to recognize the enormity and difficulty of the task.

It is harder to win an unchurched Baptist to the local church than it is to win a lost person to Christ. Why is it that they are so hard to convince? Here are some reasons that I have discovered in my own visitation.

1. Some were never really saved when they first joined the church. This is not my own judgment; many confess the fact. And if this is the case, the issue is clear-cut, and that makes my work easier. Their need is not fellowship with the Lord's people, but with the Lord. Let's not clutter our church rolls with unsaved people! Win them to Christ first.

2. Some are saved, but they have lost their assurance. This is, of course, because of inactivity. Non-resident Baptists never attend church regularly anywhere. They are not reading their Bibles, the source of assurance. They are not praying (except in tight spots). They are not witnessing, because they have nothing to witness about. They have lost the joy of their salvation, and we need to show them the road back.

3. Some were not indoctrinated when they united with the church. Sometimes the church is at fault because it did not provide doctrinal instruction from pulpit and classroom. However he may be the type person who always avoided doctrinal sermons, study courses, and the Training Union. These people need our help.

4. Some are worldly and backslidden Christians. It matters not how narrow the home church is about amusements, personal habits, etc. They do not attend there anyway. But they hesitate to identify themselves with a local church that stands for a separated life. They have declared independence from religious restrictions. To join a local church would alter the life of such a person, or should, and he is not ready for that. They are in great need of Christian fellowship and once the old spark is fanned, worldly Christians realize they are wrong and the joy of their salvation is restored.

5. Some do not have a deeply ingrained church loyalty. Such a person was probably inactive and indifferent in the home church. Yet the new church may challenge him as never before to devotion to the work of the church. The Church Covenant will become more than a scrap of paper to him. The ordinances will have a deeper meaning. The church services will be vital to him. Special attention should

## MC Alumni Elect Barnett President



Mississippi College newly elected board members and Alumni officers are pictured above. Left to right they are: Van Owen James, of Leland; Mrs. Doris Dickson Welch, Gallman, and John Webb Lampley, Vaughn, board members; Herschel Saucier, Jackson, re-elected vice-president; Ross R. Barnett, Jackson, alumni president; E. B. Golding, Benton, retiring president; and Walter McGuffee, Clinton, re-elected secretary-treasurer.

Ross R. Barnett, Jackson attorney from the Mississippi College Class of 1922 was elected president of the Alumni Association at its recent meeting, succeeding E. B. Golding of Benton.

In other elections Mrs. Doris Dickson Welch, Gallman was the first woman ever named to the board of directors of the Mississippi College Alumni Association. Other new board members were Van Owen James, of Leland and John Webb Lampley of Vaughn. They will serve with the following carryover board members: Walter L. Beard, Trelake; B. L. Buford, Jackson; Ray Izard, Hazlehurst; Roy Noble Lee, Forest; Chester L. Lewis, Amory; H. E. Worley, Tupelo; and C. C. Moore, Kosciusko.

The association gave a unanimous vote to hire an alumni secretary, effective January 1, 1953. A committee was appointed from the board to meet in the near future with President Nelson and George Thornton, of Kosciusko, president of the board of trustees, for further discussion in the matter of an alumni secretary.

be given to these people.

6. Some have no sense of true stewardship. For sentimental reasons they send a few dollars to the home church occasionally. But they are not actually interested in the world-wide cause of Christ and the denomination; the interest is in one church. Where can you find a non-resident Baptist who is even tithing? A man must have a Christian responsibility before he becomes a good steward. Both man and pocketbook need consecrating.

7. Some have home churches that object to granting letters. Why, we will never know! Except that the church may boast of a false numerical strength. Yet there are some which "pack" their rolls with out of town members, members whose addresses have been lost for years, and even dead members. Any right-thinking pastor and people would rejoice to see them active in a local church.

8. Some have married into another faith and attend the mate's church. Convictions must be aroused before they can be reached.

There are other reasons, but these will serve to awaken us to responsibility in seeking and enlisting this great army of people who have become religiously anonymous. Remember, they are lost - lost to the cause of the Master.

## Houston Coliseum Ample For S.B.C.

Houston, Tex. (BP) The Southern Baptist Convention will actually have room to stretch itself when it meets in Houston, May 6-10, 1953. The Convention sessions will be held in the city-owned Sam Houston Coliseum. The Coliseum, built in 1938, is a mammoth building that can accommodate 17,000 people. Twenty conference rooms, all sizes are easily available on all three floors. The book store and exhibit room can accommodate a sizeable convention itself. Largest crowds ever to fill the Coliseum were attracted by Billy Graham in May, 1952, and General Dwight Eisenhower in 1950.

The Music Hall, where the WMU Convention will be held is a part of the Coliseum and offers additional space for committee meetings and tape recorders. The Music Hall is air-conditioned and equipped with 22 hundred comfortable seats.

The Coliseum and Music Hall are located in the heart of Houston's civic center, flanked by the City Hall on the south and Criminal Courts Building on the north. Nearby is Houston's new 3½ million dollar jail, and next to the Coliseum is a fire hall.

For most messengers the Coliseum is ideally located. It is only five blocks from the business district, with its fine hotels and excellent restaurants. One cafeteria can feed 15,000 people daily. It is possibly the largest in the world.

There are plenty of parking facilities available around the Coliseum, but the cost will run seventy-five cents to a dollar a day, with an additional fifty cents for evening parking. Even though parking may prove more expensive than in Miami last year, lower food costs will help to balance one's convention budget.

Available in the building will be the usual lunch stands. The information and registration desks will be located in the main foyer. Check stands will be maintained.

—BR—  
"Operation Doorbell" was carried out on Sunday, Nov. 23, by First Church in Hattiesburg. A little closer reading revealed that the church participated that day in a church-wide visitation program.

## A Southern Baptist In Australia

(Part I of four parts)

JAMES W. McCLENDON, Th. M.  
(Introductory note The author of these articles is a 28 year old Louisiana preacher, who has recently returned to Southwestern Seminary in Fort Worth to complete his Th. D. thesis after serving for six months as interim pastor of the Central Baptist Church of Sydney, Australia.)

Since my return to this country, I have been asked repeatedly by friends everywhere, "What did you think of Australia?" "What are Baptists like out there?" We have a natural interest in a great body of democratic, English-speaking people, like ourselves living apart from the old world, like ourselves heirs to a rich, unexploited continent. Are Baptists in Australia like Southern Baptists? Are they evangelistic? Are they orthodox in theology? Are they missionary-minded? Are they growing? In a series of short articles, I am going to try to answer some of these questions in the light of my experiences there.

The most striking thing to the American visitor is the small number of Baptists. There are about 32,000 Baptist church members in a population of eight million. If it is remembered that Australia is about the area of the entire United States, and that Southern Baptists have about that number of members in churches in Waco, Texas, alone, it can be seen how small the Baptist element is, and how thinly spread. Baptists run a weak sixth, behind the Church of England (Episcopalian), Roman Catholics, Presbyterians, Methodists, and Congregationalists. The average church membership in Australia is about 75, as against about 300 for Southern Baptists, although it must be understood that Australian Baptists are much stricter about removing inactive members from the roll than we. There are more active Communists than active Baptists in New South Wales, the state where Baptists are strongest.

I intend to say something later about the cause for this smallness. Here let it be said that where they were found, I found the Australian Baptists remarkably like ourselves. In theology, they are conservatives. The theological balance varies to some degree from state to state, but the center of gravity is the Bible. Our Australian brethren are people of the Book. Most of their preaching is expository, Biblical preaching. Other denominations are to be a greater or lesser degree evangelical, but Baptists stand out as a Bible-believing people. A man who had been a member (and a lay preacher) in a large denomination experienced the new birth in one of our services in Sydney, and came to me for instruction before baptism. Earnestly he struggled to grasp the Biblical ideas concerning the Christian way. He could hardly learn that baptism was a symbol of salvation and not a saving sacrament. "I know now that the Bible teaches it," he said, "and my own experience proves it, but I just can't easily be rid of ideas I've held so long."

On a ship homeward bound, I led a Bible study group composed



JAMES W. McCLENDON

of intelligent young people of varied backgrounds. We were studying Galatians. When we came to the idea of salvation by faith only most of them were quite unwilling to accept the idea. Only to the Baptists in the group did the idea of salvation by faith only seem anything but startling and unusual.

Our Baptist brethren in Australia are maintaining in its purity a unique witness to Jesus Christ. We ought to be much concerned that that witness be more effective.

Doubtless as a consequence of this kind of preaching, one finds a very high type of Christian character among the people. In all my brief ministry, I have never served in a church where the members were as loyal, as deliberately evangelistic, and as consecrated, as were the members of Central Baptist Church in Sydney. The Aussie is hard to win. He is almost determinedly irreligious. But when he is won, none could be more faithful to his new convictions.

This seriousness about the faith is reflected in the atmosphere in the worship services. Australian Baptists are not ritualists. But they display a purposeful reverence in their worship services that is foreign to most Southern Baptist churches. When the preacher prays everyone prays, and many of them say a quiet "amen" when he finishes. There are no song leaders, but the entire congregation (even the old men) joins in the singing. When the benediction is ended, in many churches the members all take their places again for a few moments of silent meditation before leaving the auditorium.

The same seriousness is seen in the faithfulness of the people in the face of opposition. One day, the son of immigrant parents, told me that since he joined the Baptist church a year ago, his father, living in the same room, had not spoken to him. Such opposition is extreme, but not unusual. And still they stand firm.

But why, enjoying Biblical preaching (and men like C. J. Tinsley, Wilfred Jarvis, Alan Prior, to name a few in Sydney alone, belong in any list of great preachers), and having genuine Christian character and testimony, are Baptists moving ahead so slowly in Australia? I intend to answer this question in my next article.

SUNDAY SCHOOL  
AND TRAINING UNION  
ATTENDANCE

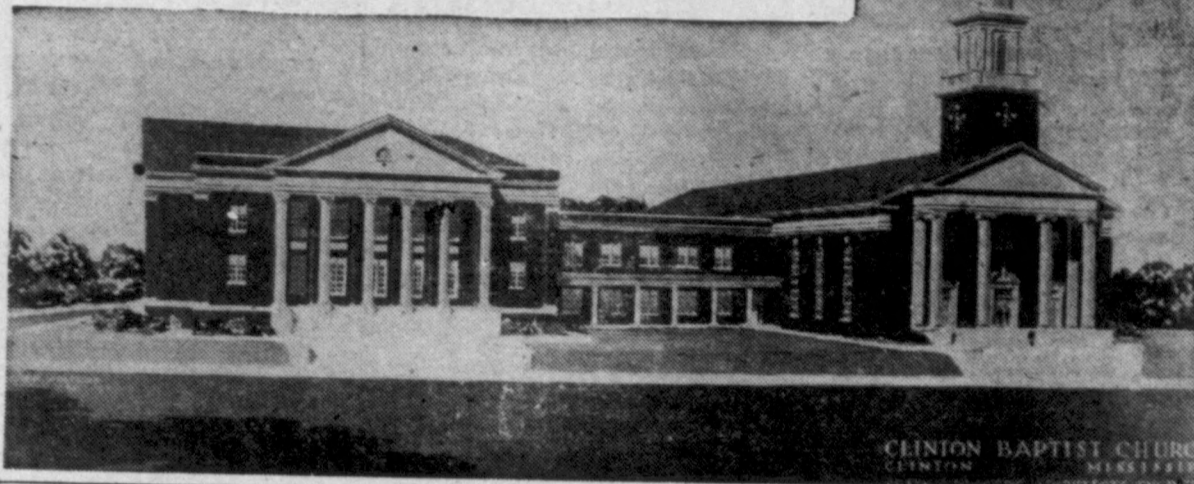
November 16, 1952		
Jackson, Daniel Mem.	613	332
Jackson, Northside	706	204
Jackson, West	262	154
Jackson, Van Winkle	510	247
Jackson, Robinson St.	136	65
Jackson, Calvary	1505	502
Main Church	1440	436
Mission	65	66
Jackson, Crestwood	603	403
Jackson, First	1597	664
Main Church	1442	607
Broadmoor Chapel	155	57
Jackson, Airbase Chapel	178	138
Jackson, Southside	374	242
Paul Truitt (Rankin Co.)	212	167
Springfield (Scott Co.)	143	94
Laurel, First	536	207
Laurel, Second Ave.	438	105
Yazoo City, Calvary	129	61
Woodville	181	114
Ruth	91	84
Kosciusko, First	698	274
Itta Bena, First	242	75
Pascagoula, Eastlawn	137	76
Crystal Springs, First	756	215
Moak's Creek, (Lincoln Co.)	170	125
Gulfport, New Hope	77	39
Grenada, Emmanuel	176	90
Longview (Oktibbeha Co.)	53	53
Fair River (Lincoln Co.)	109	71
Calhoun City, First	421	159
Concord (Choctaw Co.)	91	75
Morton	309	174
Lucedale	347	149
Philadelphia, First	412	157
Magee's Creek, (Walthall Co.)	90	60
Louisville, First	523	197
Louisville, South	38	37
Bethel (Amite Co.)	51	63
Handsboro	234	88
Glenfield (Union Co.)	121	132
Harmony (Jones Co.)	137	93
Bethlehem (Jones Co.)	142	107
Laurel, Highland	167	83
Meridian, Highland	569	181
Issaquena	88	62
Delay	54	39
Cartersville (Lebanon Assoc.)	115	92
Columbus, Southside	184	114
Chester	61	61
Zion (Pontotoc Co.)	140	66
Crooked Creek (Lawrence Co.)	99	137
Hattiesburg, Main St.	883	304
Hattiesburg, Temple	571	205
Meridian, 15th Ave.	556	244
Kosciusko, Second	234	138
Houlka (Chickasaw Co.)	96	64
Meridian, Oakland Hgts.	248	84
Enterprise	142	90
Purvis, First	203	91
Pearlhaven (Lincoln Co.)	144	95
McComb, Friendship	195	100
Gulfport, First	884	298
Bogue Chitto (Pike Co.)	73	86
Pleasant Grove (Lincoln Co.)	94	78
Clinton	655	341
Brookhaven, First	910	435
Main Church	743	286
Hamilton	107	81
Southway	60	68
Foxworth	167	109
Columbus, East End	233	108
Columbus, First	947	373
Pascagoula, First	816	368
First Church	617	253
McArthur Chapel	62	46
Jackson Ave. Chapel	70	39
Orange Grove Chapel	55	30
River View Chapel	12	12
Laurel, Wildwood	110	45
Newton	538	331
Yazoo City, First	504	148
Meridian, Poplar		
Springs Drive	381	136
Laurel, West	396	138
Mission	36	

## Clinton Baptists Plan \$350,000 Building

Clinton Baptists observed the one hundredth anniversary of the founding of the church and launched plans on last Sunday for the enlargement of the present building in order to take care of the growing attendance at all services.

As shown here, a new sanctuary is to be erected east of the present building. The present auditorium will be used to provide for facilities for Sunday school and Training Union work.

The entire project is estimated to cost approximately \$350,000.

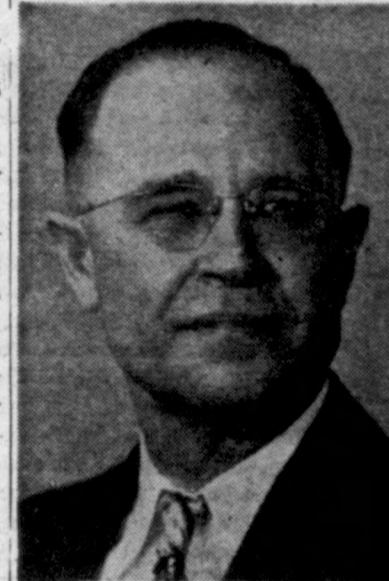
Cooperative Program Gain  
Reflects State Gift Increase

NASHVILLE, Tenn. —(BP)—Southern Convention Cooperative Program receipts are nearly one million dollars more for the first ten months of 1952 than for the same period last year. The gain is actually \$978,776 or 15.07 per cent. Last year's Cooperative Program gifts for the period were \$6,494,389, this year's gifts, \$7,473,166. The figures were released by Porter Routh, treasurer of the Southern Baptist Convention.

Increased giving in the churches was chiefly responsible. All states except one report gains in amounts contributed to Southern Convention causes. Kansas increased most with a gain of 66.55 per cent. Oregon-Washington was second with 61.28 per cent, Oklahoma fourth with 47.24 per cent and California fifth with 46.98 per cent. The others are as follows:

November 9, 1952		
McComb, Locust St.	109	63
Clinton	482	190
Brooklyn	149	104
Coat (Simpson Co.)	60	61
Chester (Choctaw Co.)	74	74
Ruth	69	57
Philadelphia, First	425	140

Peloubet's Select Notes (\$2.75), a commentary on the international Bible lessons for Christian teaching by Wilbur M. Smith, was recently released by the W. A. Wilde Company. This ninety-seventh edition has the usual high standard in the selection arrangement, and presentation of material and it is printed in a new, clearer type. The volume is complete in every respect containing bibliographies, editorial material, illustrations in the text, maps, full-page reproductions of famous religious paintings in color, and a comprehensive index. Order from the Baptist Book Store.

Broome Accepts Pace  
And Gunnison Churches

REV. B. J. BROOME

Rev. B. J. Broome recently accepted the pastorate of the Pace and Gunnison churches. Reverend Broome and family moved into the completely re-decorated pastorium at Pace, where they were given a warm and sincere welcome. There was a pantry full of groceries awaiting their arrival.

On Sunday afternoon, October 26, the Pace Church held open house at the new pastorium when church members and other friends of the town and community welcomed the new pastor and his family.

Rev. Broome is the former pastor of the Calvary Church in Columbus. During his pastorate there the church auditorium was re-decorated. Last year there were more than 40 additions to the church. He served as secretary of the Lowndes county Pastor's Conference and also as superintendent of Evangelism of the association.

During the last associational church year the Bellvue Church in Memphis, Dr. Robert G. Lee, pastor, received 1,035 members—369 of these by baptism. That makes the present church membership 8,641. Total offerings given through that church for all causes amounted to \$516,051. Gifts to missions were \$131,254.

Convention Board  
Members Elected

The following Convention Board members were elected last week by the State Convention:

## Terms to Expire 1953

Alcorn, M. Glen Smith; Benton, J. B. Miskelly; Itawamba, J. C. Graham; Marion, C. R. Merdith; Marshall, S. C. Lowry; Newton, Lester White; Oktibbeha, Wilburn Smith; Perry, U. G. Salter; Prentiss, Ivan Lowry; Rankin, L. C. Hoff; Riverside, H. J. Logan; Sharkey-Issaquena, D. D. Jatterwhite; Simpson, J. B. Smith; Sunflower, W. B. Horton; Tallahatchie, Kermit Canterbury; Tippah, Clarence Palmer; Tishomingo, G. A. Hall; Union, M. C. Nelson; Walthall, R. E. Dillon; Wayne, Virgil Ratcliff; Yazoo, W. C. Fields; Zion, J. W. Nolen.

## Terms to Expire 1954

Bolivar, Carmon Savell; Calhoun, C. H. Cutrell; Chickasaw, B. L. Mohon; Choctaw, H. M. Brooks; Clay, Carey Sansing; Copiah, R. W. Porter; Covington, H. D. Jordan; Deer Creek, Paul Townsend; DeSoto, Chas. S. Henderson; Franklin, B. T. Bishop; Gulf Coast, Dan Morton; Hinds, Gordon Sansing; Jackson, Zeno Wells; Kemper, F. H. Miller; Lafayette, B. W. Jones; Leake, R. E. Courtney; Lowndes, K. Z. Stevens; Madison, C. O. Estes; Mississippi, Roy Colum, Jr.; Neshoba, Marion Perry; Noxubee, James B. Riley; Pike, J. I. Hurst; Pontotoc, George Q. Edens; Smith, W. A. Keel; Union Co., J. R. Davis; Warren, Solon Walker.

## Terms to Expire 1955

Attala, A. B. Pierce; Carroll, W. Martin Smith; George, Van H. Hardin; Greene, J. T. Tolar; Grenada, N. R. Paschal; Holmes, C. M. Day; Jasper, Cecil W. Jones; Jeff Davis, D. A. McGee; Jones, H. J. Rushing; Lamar, Richard M. Sumrall; Lauderdale, Dr. Wilburn Lawrence; Lawrence, Joe W. Hudson; Lebanon, John E. Barnes; Leflore, W. G. Stuart; Lincoln, A. W. Talbert; Monroe, John Measells; Montgomery, J. M. Metts; Panola, L. R. White; Pearl River, S. P. Powell; Scott, Jack Stuart; Tate, F. V. McFatridge; Washington Co., M. E. Perry; Winston, James Fairchild.

To Relieve  
Misery of  
**COLDS**  
take **666**  
LIQUID OR TABLETS—SAME FAST RELIEF

**GOWNS**  
Pulpit and Choir  
Headquarters for  
RELIGIOUS SUPPLIES  
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Embroideries • Vestments  
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SUPPLY COMPANY  
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## Convention Board Elected

g Convention Board  
elected last week  
Convention:

expire 1953

Glen Smith; Benton,  
; Itawamba, J. C.  
ion, C. R. Merdith;  
C. Lowry; Newton,  
Oktibbeha, Wilburn  
U. G. Salter; Prea-  
ry; Rankin, L. C.  
e, H. J. Logan;  
ena, D. D. Jatter-  
n, J. B. Smith; Sun-  
Horton; Tallahatchie,  
bury; Tippah, Clar-  
Tishomingo, G. A.  
C. Nelson; Walthall  
Wayne, Virgil Rat-  
a, Kermit R. Cofer;  
Fields; Zion, J. W.

expire 1954

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Chas. S. Henderson;  
Bishop; Gulf Coast,  
Hinds, Gordon San-  
Zeno Wells; Kem-  
er; Lafayette; B. W.  
R. E. Courtney;  
Z. Stevens; Madison,  
Mississippi, Roy Col-  
hoba, Marion Perry;  
es B. Riley; Pike,  
Pontotoc, George Q.  
W. A. Keel; Union  
avis; Warren, Solon

expire 1955

B. Pierce; Carroll,  
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aschal; H o l m e s,  
sper, Cecil W. Jones;  
A. McGee; Jones,  
Lamar, Richard M.  
Merdale, Dr. Wilburn  
wrence, Joe W. Hud-  
John E. Barnes; Le-  
tuart; Lincoln, A. W.  
oe, John Measels;  
J. M. Metts; Pano-  
e; Pearl River, S. P.  
Jack Stuart; Tate,  
dge; Washington Co.,  
Winston, James

**OLDS**  
take 666  
R TABLETS - SAME FAST RELIEF

**WNS**

lpit and Choir-  
dquarters for  
IGIOUS SUPPLIES

Church Furniture - Stoles  
Embroideries - Vestments  
Hanging - Communion  
Sets - Altar Brass Goods

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al CHURCH GOODS  
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## Trustees Elected By Convention

Trustees of the various institu-  
tions and agencies of the Conven-  
tion were named last week as fol-  
lows:

Mississippi Education Commis-  
sion, Term Expires 1953:

W. B. Huggins, Quitman; A. A.  
Roebuck, Aberdeen; Clyde C. Bry-  
an, Hattiesburg;

Term Expires 1954:

Floyd Barnes, Jackson; Douglas  
Huggins, Jackson; Joe Odle, Gulf-  
port.

Term Expires 1955

Walter L. Moore, Meridian; Le-  
roy Green, Prentiss; J. S. Riser,  
Jr., Webb;

**TRUSTEES OF BLUE MOUNTAIN  
COLLEGE**

Term Expires 1953:

J. H. Kyzar, Greenwood; W. C.  
Sandusky, Holly Springs; W. B.  
Tennyson, Pontotoc; W. H. Ander-  
son, Booneville; Leslie Darden,  
New Albany;

Term Expires 1954

Harry Carpenter, Rolling Fork;  
John Landrum, Grenada; Bill Wat-  
son, Houston; Mrs. Belle Ferguson  
Simmons, Jackson; D. L. Hill,  
Corinth.

Term Expires 1955:

Allison Bell, Tupelo; Howard  
Luna, Walnut; Albert G. Guyton,  
Blue Mountain; Frank Davis, Cor-  
inth; Mrs. W. G. McGill, New Al-  
bany.

**TRUSTEES OF BAPTIST MEMO-  
RIAL HOSPITAL**

Term Expires 1953:

L. T. Lowrey, Blue Mountain;  
William K. Self, Marks; W. M.  
Gerrard, Greenwood;

Term Expires 1954:

Herbert Herrington, Sumner; C.  
G. Bobo, Lyon; Dr. H. L. Coker-  
ham, Gunnison;

Term Expires 1955:

M. P. Moore, Senatobia; Charles  
O. Dean, Leland; Paul Owen, New  
Albany;

**TRUSTEES BAPTIST  
ORPHANAGE**

Term Expires 1953:

Joe H. McCully, Louisville; M.  
G. Reedy, Ruleville; J. V. Young,  
Collins; C. M. Wells, Canton; W.  
H. Smith, Brookhaven; R. H. Ab-  
bey, Webb;

Term Expires 1954:

A. B. Williams, McComb; Ralph  
Hester, Jackson; R. Y. Gerrard,  
Morton; J. T. Hill, Pascagoula;  
W. A. Huff, Forest; Curtis Smith,  
Drew;

Term Expires 1955:

J. T. Biggs, Crystal Springs;  
Lester Brown, Kosciusko; James  
Jordan, Vicksburg; M. D. Morton,  
Crystal Springs; Russell Bush, Jr.,  
Columbia; H. A. Merritt, Benton;

**Board of Ministerial Education;**

Term Expires 1953:

W. E. Strange, Clinton; E. L.  
Clark, Newton; E. L. Douglas,  
Clinton;

Term Expires 1954:

A. A. Kitchings, Clinton; W. A.  
Hewitt, Jackson; John W. Cook,  
Decatur;

Term Expires 1955:

A. L. McGaugh, Newton; T. L.  
Everett, Newton; and R. M. Mc-  
Intire, Clinton.

## Brotherhood Speakers Greeted By State Leaders Upon Arrival For Rally



Dr. W. A. Crisswell, (left) of Dallas and Dr. James W. Middle-  
ton, of Shreveport, (right) are shown above being greeted soon  
after their arrival for the State Brotherhood Rally on Monday of last  
week by W. R. Roberts, (second from left) State Brotherhood Sec-  
retary, and Dr. S. B. Platt, of Columbus. The visitors were the  
principal speakers at the evening service of the Rally.

**Trustees of Mississippi College,**  
Term Expires 1953:

J. W. T. Siler, Arcola; J. J. Pitt-  
man, Tylertown; S. B. Platt, Co-  
lumbus; Harold G. Basden, Jack-  
son; Mrs. G. W. Simmons, Utica;

Term Expires 1954:

George A. Thornton, Kosciusko;  
T. M. Hederman, Jr., Jackson;  
Frank McDonald, Meridian; Mrs.  
Ingram Foster, Prentiss; Mrs. W.  
A. Sullivan, Natchez;

Term Expires 1955:

W. C. Howard, Walter Valley, C.  
B. Hamlett, Ill., Winona; Mrs. Ned  
Rice, Charleston; J. P. Coleman,  
Jackson; I. L. Stockstill; Hatties-  
burg;

**Trustees Baptist Foundation**

Term Expires 1953:

E. O. Murrell, McMobb; W. M.  
Whittington, Greenwood; G. M. Mc-  
Williams, Hattiesburg;

Term Expires 1954:

D. L. Simmons, Jackson; Dan  
Baker, Leland; Allen Puckett, Co-  
lumbus;

Term Expires 1955:

Dan R. McGehee, Meadville;  
Rex Reed, Tupelo; H. H. Heder-  
man, Jackson;

**Trustees Mississippi Baptist Hos-  
pital**

Term Expires 1953:

Vernon May, Tylertown; Zack  
Hederman, Jackson; D. C. Sim-  
mons, Jackson; John Yarbrough,  
Pickens; Percy Simpson, Flora.

Term Expires 1954:

Mrs. J. A. Anderson, Belzoni; W.  
P. McMullan (Un-expired term of  
J. P. Wall) Jackson; D. L. Stenis,  
Meridian; J. S. Love, Jackson; E.  
O. Spencer, Jackson;

Term Expires 1955:

Norman Price (Unexpired term  
of Townsend), Jackson; John E.  
Stone, Jackson; Harvey Hedge-  
peth, Jackson; Robert S h a n d s,  
New Albany; J. F. Brantley,  
Forest;

**Trustees Mississippi Woman's  
College**

Term Expires 1953

T. R. McKibbens, Laurel; R. B.  
Thomas, Wiggins; Ben Green,  
Leaf; Jimmie Pope, Richton; Har-  
ry Smallwood (Unexpired term of  
J. W. Moody) Laurel;

Term Expires 1954:

A. K. McMillan, Lucedale; Ira  
D. Eavenson, Marks; T. E. Ross,  
Hattiesburg; Bruce Aultman, Hat-



GERALD B. SQUYRES

Pictured above is Airman 2-C  
Gerald B. Squyres and Miss Pearl  
Todd, missionary to China for 40  
years, but now in Seinan Gakuin,  
Fukuoka, Japan. Seaman Squyres,  
formerly a member of the First  
Church of Brookhaven, writes en-  
thusiastically of his visit with  
Miss Todd and seeing the new  
Baptist University at Fukuoka. He  
also expresses great anxiety over  
the children in the Baptist Orphan-  
age in Suwon, Korea, who are suf-  
fering from lack of food, clothing,  
and medical care.

tiesburg; Barney Whitfield, Pica-  
yune;

Term Expires 1955:

S. E. Lawrence, Columbia; Geo.  
Causey, Hattiesburg; John Mixon,  
Hattiesburg; W. L. Staff, Moss  
Point; Crawford Lipsey, Brook-  
haven;

**Trustees, Clarke College**

Terms Expire 1953:

Mrs. Jeff Kent, Forest; Claude  
Bennett, Stafford Springs; Earl  
Cottrell, Tupelo; Ed Alderman,  
Port Gibson; N. Q. Geer (Unex-  
pired term of A. B. Pierce), Phila-  
delphia;

Term Expires 195:

J. H. Stuart, Laurel; W. L. Mc-  
Mullen, Newton; A. L. Chumbley,  
Sardis; Tom Douglas, Magnolia;  
Horace Headrick, Laurel;

Term Expires 1955

A. E. Mason, Meridian; W. A.  
Taylor, Louisville; W. W. Herrin,  
Eupora; Earl Edwards, Tutwiler;  
and Glen Dismukes, Handsboro.

## More Southern Baptist Chaplains Are Needed

By PORTER ROUTH

Executive Secretary-Treasurer  
S. B. C. Executive Committee

Two weeks ago I had the op-  
portunity of attending a meeting  
at the Pentagon in Washington,  
sponsored by the Defense Depart-  
ment. The purpose of the meeting  
was to discuss the program of  
character guidance which the  
armed forces is seeking to inaugu-  
rate in a more meaningful way,  
and the need for chaplains to im-  
plement this program.

There are several facts which  
stand out vividly in my mind as I  
reflect on that meeting:

1. An over-all picture of the  
world situation indicates that there  
will be a strong military establish-  
ment in this country for several  
years to come. There are about  
one million men going into the  
service each year, and about one  
million being discharged.

2. The America of tomorrow will  
be determined in some degree by  
the type of moral and character  
guidance these young men receive.

3. Southern Baptist chaplains  
have been and are making an ex-  
cellent record and are held in high  
regard by the Department of De-  
fense. The chief of army chap-  
lains, Ivan Bennett, is a Southern  
Baptist.

4. There are more Baptist young  
people in the armed forces today  
than there are in college, and yet  
very little is being done in an or-  
ganized way to keep in touch  
with these young people so their  
potentiality might be realized and  
they can have continued opportu-  
nities in Christian service.

5. There is a shortage of chap-  
lains, especially in the army. An  
urgent plea has been made for  
young men to consider this as a  
challenge for meaningful Christian  
service. Those interested should  
write to Dr. Alfred Carpenter, of  
Home Mission Board, Atlanta 3,  
Georgia.

6. American communities have  
not responded to the need for  
wholesome entertainment and re-  
creation in this post-war period as  
they did in the World War II per-  
iod. As a result the negative  
forces are doing a tremendous  
business at the expense of Ameri-  
can manhood.

These problems ought to be dis-  
cussed in the church, in the asso-

The Baptist Record has a re-  
quest for information on the  
subjects of converts to the Pro-  
testant religion. Every pastor in  
Mississippi is urged to write to  
the Baptist Record giving the  
number of converts during the  
past year from any other de-  
nomination. This includes Cath-  
olics, Methodists, Presbyterians,  
etc. In other words, write us a  
postal card and tell us how  
many you have received from  
other denominations.

## A Guide To Expository Preaching

(25c) has been prepared by Dr.  
Dwight E. Stevenson as a com-  
panion to his A ROAD-MAP FOR  
SERMONS. The GUIDE, like the  
earlier chart, is in a road-map for-  
mat that may be spread upon the  
minister's desk for ready refer-  
ence. The GUIDE is divided into  
three sections. Part I is a con-  
centrated statement of basic prin-  
ciples of expository preaching.  
Part II, the heart of the chart, pre-  
sents a step-by-step procedure for  
reparing expository sermons. Part  
III illustrates these steps by show-  
ing a specific sermon as it goes  
through each stage of preparation  
on its way to final outline. The  
GUIDE'S author is professor of  
homiletics at the College of the  
Bible, Lexington, Ky. Order from  
the Baptist Book Store or from the  
College of the Bible, Lexington,  
Kentucky.

ciation, in the state convention and  
in the Southern Baptist Conven-  
tion, so that some unified program  
can be worked out which will  
more adequately meet this very  
real need.

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President—Miss Almarine Brown, Jackson  
Executive Secretary—Miss Edwina Robinson  
Young People's Secretary—Miss Nell Taylor  
Royal Ambassador Secretary—Joel Ray



### PARTICIPANTS IN G. A. CORONATION SERVICE AT COLLINS

Those participating in the Girls' Auxiliary Coronation Service held at the Baptist Church in Collins on Sunday night, October 5, were (from left to right): first row seated: Fay Travis, Jane Ellen Watkins and Jerrie Jones; second row seated: Dannel Johnson, Vermetta Stringer, Mary Nell Upton, Mary McRaney, Betty Duckworth, Virginia Stubbs and Betty Stringer; third row: Ben James, etc. Stubbs with Reverend W. B. Abel, pastor, standing immediately behind, May Williamson, Sarai Ann Canfield, Terry Flynt, Bobby Milling, Emery Smith, Becky Cameron, Nancy Cauthen and kneeling, Jackie Sanford and Betty Frank Lowry; back row, standing: Jeannie Arrington, Margaret Turner, Becky Jean Milling, Analyn Arrington, June Upton, Jackie Lindsey, Margaret Williamson and Jamie Arrington.

### USED CHRISTMAS CARDS NEEDED

Many of you heard Miss Ola Lea, missionary speaker for District W. M. U. Meetings, tell of the effective use which could be made of USED Christmas cards in Formosa. We felt that you would like to respond to this need, so we're giving the address:

Miss Ola Lea,  
15 Lane 52  
Section 2 East Hu P'ing Road  
Taipeh, Formosa (China)

Be sure to send the entire used card (do not cut off the name of the sender). Between 600 and 700 of these are needed each Sunday, so you can't send too many!

### Hear The Baptist Hour

Rev. Charles Wellborn will be the speaker on the Baptist Hour Program on Sunday, November 23. His message will be broadcast over 110 stations.

Mississippi has the following stations carrying the Baptist Hour:

WJMB, Brookhaven, 1:30 p. m.;  
WCLD, Cleveland, 6 p. m.; WACR,  
Columbus, 2:30 p. m.; WJPR,  
Greenville, 6 p. m.; WFOR, Hattiesburg,  
10:15 p. m.; WLAU, Laurel, 8 a. m.;  
WMBC, Macon, 2:30 p. m.; WAPF,  
McComb, 9 a. m.; WCOG, Meridian,  
3:30 p. m.; WNAT, Natchez, 7:15 a. m.;  
WRJW, Picayune, 1 p. m.; WVIM,  
Vicksburg, and WGLC, Centerville  
1:30 p. m.

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### TO ALL CLERKS OF ASSOCIATIONS:

Immediately upon receiving your 1952 minutes from the printers, be certain to send a copy to the Baptist Record. It helps us with our records and also helps us give information. Quite often we are called upon for information about various churches. Our greatest source of information is the minutes.

### Columbus First Oversubscribes Budget 1st Day

First Church in Columbus, Dr. S. R. Woodson, pastor, oversubscribed its 1953 budget totaling \$100,000 by \$546.40 on the first day. A total of 1,500 pledges were received. Of that number 600 are tithers.

Missions will get \$40,500 of the Columbus First receipts. This means that missions gets 40 per cent of the church gifts.

The Baptist Record office is in receipt of a copy of the minutes of the DeSoto County Association which met on September 4 at the Eudora Church. The minutes are attractively bound in light green paper.

### MC Is Testing Center For National Teacher Exam.

CLINTON, Nov. 15, 1952—Mississippi College in Clinton has been designated as a testing center for the 1953 nationwide administration of the National Teacher Examinations next February, Dr. D. M. Nelson, president, announced today.

College seniors preparing to teach and teachers are eligible to take the tests. The examinations are prepared and administered annually by Educational Testing Service, Princeton, New Jersey.

Approximately 10,000 candidates throughout the country who will be participating in the nationwide administration on February 14, 1953, President Nelson said. At the one-day testing session a candidate may take the Common Examinations, which include tests in Professional Information, General Culture, English Expression, and Non-Verbal Reasoning. In addition, each candidate may take one or two of the eight Optional Examinations which are designed to demonstrate mastery of subject matter in the fields in which he may be assigned to teach.

Applications for the examinations and a Bulletin of Information describing registration procedures and containing sample test questions may be obtained from Dr. Guy C. Mitchell, Professor Education at Mississippi College, who has been named as Local Examiner. Prospective teachers planning to take the test should secure an Application Blank and a Bulletin of Information promptly, Dr. Mitchell advised.

### REVIVAL ADDS 35 AT KOSCIUSKO 2ND

According to the pastor, Rev. B. E. Padgett, Second Church of Kosciusko closed one of the greatest revivals in the history of the church on November 9. Rev. T. R. Coulter, of Eastview Church, Laurel, was the evangelist and Rev. Percy Cooper of Alta Woods Church, Jackson, directed the music.

There were 35 additions, 25 by baptism. Ten of these by baptism were adults.

All previous records in the Sunday school were broken.

—BR—

LUCIUS N. MAGEE

Whereas, on the 20th day of Sept., 1952, God in His infinite wisdom called suddenly from our midst our beloved friend and brother in Christ, Lucius N. Magee, and whereas, his going has made a vacancy which none other can fill;

Whereas, on his going, the Dinan Baptist Church sustains the loss of a charter member and a faithful member of the Brotherhood;

Whereas, he was a devoted husband, a faithful friend and a valued civic leader;

Therefore be it resolved: first, that we bow humbly to the will of God, thankful for his life;

Second, that we extend to his wife and other loved ones our deepest sympathy and commend them to Him who knows what is best for His children;

Third, that a copy of these resolutions be sent to the bereaved family, a copy retained for the church and one sent for publication.

Respectfully submitted,  
Mrs. C. E. Owens, Mrs. Jimmie Magee, and Mrs. Hosea Luter.

### CALENDAR OF PRAYER

November 23—Thanksgiving Offering for Baptist Orphanage; Regional Training Union Adult Rallies.

November 24—Mrs. Earl Wiggs, Tippah Associational WMU superintendent; J. K. Short, Clark Associational Training Union director.

November 25—James Breland, BSU secretary, Delta State; Mrs. Beulah J. Cleveland, faculty, Mississippi College.

November 26—George Kirk, Yazoo Associational Brotherhood President; G. A. Hall, Tishomingo Association Board Member.

November 27—Mrs. A. H. Montgomery, Tishomingo Associational WMU Superintendent; Rev. Carl Dunaway, Sharkey-Issaquena Associational Sunday School superintendent.

November 28—State Music Festival, First Church, Jackson; Miss Annie Hendricks, Staff, Blue Mountain College.

November 29—Dr. W. E. Greene, President, Clarke College; Miss Yona Stone, faculty, Woman's College.

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## AR OF PRAYER

—Thanksgiving Of  
Baptist Orphanage;  
Training Union Adult

—Mrs. Earl Wiggs,  
Associational WMU sup-  
J. K. Short, Clark  
Training Union di-

—James Breland,  
ary, Delta State,  
J. Cleveland, facul-  
ppi College.

—George Kirk, Yazoo  
Brotherhood Pres-  
Hall, Tishomingo  
Board Member.

—Mrs. A. H. Mont-  
homingo Association-  
perintendent; Rev.  
ay, Sharkey. Issa-  
ciational Sunday  
rintendent.

—State Music Festi-  
church, Jackson; Miss  
dricks, Staff, Blue  
College.

—Dr. W. E. Greene,  
Clarke College; Miss  
faculty, Woman's

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## Baptist Student Union

CHAS. W. HORNER, Secretary  
MRS. CHARLES BINGHAM, Office Secretary  
Box 530 — Phone 2-1600 — Jackson



Among the many Belhaven BSUs, under the direction of Miss Virginia Hoogenakker, Faculty Adviser, who helped in so many ways to make our recent Convention as successful as it was, were the officers pictured above, right to left: Bettie McGee, President, Hickory; Jo Reid, Olive Branch, Secretary; Peggy Ferguson, Senatobia, Vice-President, and Myrna Carmichael, Columbia, Treasurer.

Seventy-two of 274 Baptists at Jones Jr. are tithers, 48 is average attendance at daily prayer meeting, a Girls' Ensemble and a Boys' Quartet have been organized, the Boys' dormitory prayer meetings average 25 and inspiration held each Sun. evening in town homes is averaging 40.

Seventeen unsaved, 9 joining Perkinston Church, 15 Baptist Student subscriptions reported from Perkinston Jr.

Dorothy Parish, 1st V. P. of Holmes Jr. BSU, has been elected Football Homecoming Queen.

Seventy-five Baptists, 3 unsaved, 8 joining Hattiesburg churches, 45 average in noonday, 77 volumes in BSU library, 17 Baptist Student subscriptions reported from Woman's College.

Miss College reports 930 Baptists, 1 unsaved, 282 joining Clinton Church, 250 average in noonday.

Seventy-two of 239 Baptists are tithers at Blue Mtn. where one unsaved, 65 joining local church, average of 130 in noonday, 440 volumes in BSU library and 54 subscriptions to Baptist Student are reported.

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## Union Organizes More TUs

Due to a swell in attendance in the Young Peoples' department in Training Union at Union Church in Alcorn County, a special union has been created for the young married people. O. L. Mattox is the leader.

Rev. W. A. Hamilton of Belmont is in his second year as pastor. During his ministry a Butane gas heating system has been installed, venetian blinds bought and Broadman Hymnals purchased.

## A CHRISTMAS PRESENT FOR CHRIST

By C. H. BOLTON

As we approach the yuletide and the end of another year, our thoughts turn to our Christmas practice of making gifts to those we love, and also to the matter —which most of us do not love— of our income taxes.

We can show our love for our Blessed Lord by making a gift to support His work and also reduce our income taxes at the same time. The government allows credit up to twenty percent of our income for gifts to religious and benevolent causes.

Gifts can be made on annuity basis whereby you would get a return on same as long as you live, and after your death the proceeds would be used to support the work of your choice.

For full information, write the Southern Baptist Foundation, 127 Ninth Avenue, North, Nashville 3, Tennessee, or your State Baptist Foundation.

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## Progress Increases Gifts To Missions

Progress Church in Pike County recently voted to raise its cooperative gifts from ten per cent to twenty per cent.

Instead of taking a special State Missions Day offering, the church decided to increase its total cooperative giving to all state and South-wide causes.

Besides giving 20 per cent of its gross offerings to the Cooperative Program, the church is paying one thousand dollars a year for the salary of Miss Dottie Lane, a missionary appointed by our Foreign Mission Board to Japan.

—BR—

## 50, 40 &amp; 25 Years Ago

BY REV. J. L. BOYD, SR.  
50 YEARS AGO—

The "Copia Box Packing" took place Oct. 3 under the leadership of Mrs. W. A. McComb, wife of the pastor of the Crystal Springs church. The box went to Missionary J. F. McLeod, wife and four children of Texas. Crystal Springs church sent things needful for the missionary to the amount of \$35.00; Hazlehurst church, for the wife, amount of \$35.00; Wesson church the oldest girl (age 16) amount of \$38.00; Damascus, oldest boy, 12, \$17.50; County Line, nine year old boy, \$9.00; Gallman, the baby, age 4, \$17.85; while Bethel, Harmony, New Zion, Spring Hill, Smyrna and Sylvarena churches made a miscellaneous shower, totaling \$34.75.

40 YEARS AGO—

This is the Mississippi Baptist Convention number of the Baptist Record, the 74th annual session, meeting with First Church, Jackson. Total given to State Missions, \$26,000. The W. M. U. of the state had given 36,342.90 to all causes which was an increase of \$11,000 over the previous year.

The Lyman Baptist Church closed a meeting with 35 additions in which Pastor W. C. Grace of Gulfport was assisted by Student Harmon Holcomb of Mississippi College.

25 YEARS AGO—

Brother L. E. Lightsey, the Baptist Record man, in the past year visited 2125 homes, secured 2419 subscriptions, sold 1012 books, spoke or preached 179 sermons in 97 churches.

Superintendent J. R. Carter and Mrs. Carter retire from the care of the Baptist Orphanage after thirty and twenty-five years respectively, with the good wishes of all Mississippi Baptists and the love and respect of many hundreds of children and young people who have been benefitted by their affectionate and tender care.

## Sunny Hill Church Completes Building

A new Baptist church, in the Sunny Hill community, on Percy Quin Park Road west of McComb was used for services the first time Sunday Nov. 9.

Services during the summer were held in a tent.

The new church was established under the sponsorship of the Tangipahoa Church, Rev. A. J. Chandler pastor. Men and women of the community have cooperated day and night during the past months to complete the building. Much of the material and labor being donated by these citizens.

Regular services were held Sunday, November 9, and a lunch was served on the grounds. Afterwards Mr. Chandler delivered the afternoon message and 45 responded to the invitation.

The church has been named Sunny Hill Church.

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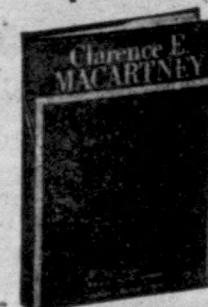
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"Written in a style that every student of the Bible can easily comprehend, this will prove a great blessing both to the interested layman and to the busy pastor. It is the thrilling story of the background, the occasion, the method, and the message of each book of the New Testament."—Rev. John W. Salzman, pastor, First Baptist Church, Muskogee, Okla.

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## Baptist Training Union

Auber J. Wilds, State Secretary, Box 530, Jackson 5, Miss.  
Associate—Miss Joyce Whitten, Office Secretary  
Miss Louise Hill, Director Intermediate and Young People's Work



**ROBERT S. COOK**

Mr. Robert S. Cook, Director of Adult Work, and Miss LaVerne Ashby, Director of Primary Work, out of the Nashville office will be with us for the Associational Officers meeting tomorrow. Then Mr. and Mrs. Cook will make the tour of the state with us in the Adult Rallies.

How good is your memory? Do you need to tie a string on your finger to help you remember? If that is necessary go get a bright red string and remember these "red letter" days. All Associational Training Union officers will want to remember November 21st—tomorrow—the annual meeting for these officers. The meeting is in Jackson First Baptist Church, 10 a. m., through 4 p. m. Then for all adults in that area, a radius of sixty or more miles an Adult Rally that night, Nov. 21st, First Baptist Church, 7-9 o'clock. Then all adults throughout the state will remember the next six days. Six additional Adult Rallies. We list them again here—Saturday night, Nov. 22, Leland; Sunday aft. Nov. 23, 2:30-4:00, Oxford; Monday, Nov. 24, West Corinth; Tuesday, Nov. 25, First, Columbus; Wednesday, Nov. 26, First, Philadelphia; Thursday, Nov. 27, Temple, Hattiesburg. All meetings seven to nine p. m. except Oxford Sunday afternoon. Each of these meetings should have an attendance from a radius of sixty miles. Come! Bring the Adults!

The Training Union of Houlka honored their retiring Director Mr. J. L. Taylor by presenting him with a gift from the entire Training Union. Mrs. H. L. Andrews, the incoming Director made the presentation. This gift was in appreciation of the efficient and faithful services of Mr. Taylor during the past year. Officers for the coming year, in addition to Mrs. Andrews as director, are: Mrs. J. L. Taylor, Mr. and Mrs. C. O. Smith, Tommy Munlin, Glenda Thomas, Mary Elizabeth Collums, Mrs. D. E. Lester, and Mrs. John Collums. Training Union is a family affair, let's all make it that.

Rev. T. L. Dyess, for several years pastor of Midway Church in Meridian, has accepted the call of Grandview Chapel, the mission of Poplar Springs Drive Church in Meridian.



**MISS LAVERNE ASHBY**

## VALLEY PARK AND GLEN ALLEN GO FULL-TIME

Valley Park and Glen Allen churches have both gone to full time service this year, under the leadership of Rev. G. E. Guntharp. Mr. Guntharp has served each church part time, but under the advanced program has resigned his work at Glen Allen in order to give full time to Valley Park.

The Baptist people in each town met in a building which was used on other Sundays by some other denomination in that town. Under his leadership each church has built its own building and will promote a full program.

At Glen Allen, where half-time services were formerly maintained, a church bus and pastor's home were bought, as well as a church constructed.

At Valley Park, which increased from quarter-time to half-time and then to full-time under his leadership, has almost completed the construction of its building. The new edifice will be dedicated on the third Sunday in December.

## Quitman Gives One-Third To Cooperative Program



Rev. W. L. Meadows (left) pastor of Quitman Church, is shown happily and temporarily holding the monthly Cooperative Program check of the church as offered by W. E. Walters, treasurer. Miss Gordy Hughes, church secretary, is in the center. Quite appropriately they are standing under the placard used by many churches during the year, here indicating the church gives one-third of its regular budget receipts. During the past year the church gave \$7,648.50 to the Cooperative Program, \$2,44.24 designated mission gifts, with grand total receipts reaching \$28,557.78.

## Do You Have A Friend . . .

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**THE BAPTIST RECORD**  
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P.O. Box 530 — Jackson, Miss.

## SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary  
MISS CAROLYN MADISON, Elementary Secretary  
PAUL D. BOOTHE, Associate  
MISS JOYCE SUTTON, Office Secretary

### TRAINING AWARDS RECORDS FOR OCTOBER, 1952

No. Awards for October, 1242.  
No. churches, 68.

No. Associations, 35.

#### HIGH FIVE ASSOCIATIONS

1. Lauderdale, 177.
2. Hinds, 149.
3. Leflore, 114.
4. Rankin, 109.
5. Madison, 71.

#### HIGH FIVE CHURCHES

1. Meridian, First, 95.
2. Greenwood, Calvary, 80.
3. Houston, 58.
4. Jackson, Parkway, 55.
5. Jackson, Crestwood, 48 (tie)
5. Meridian, South Side, 48 (tie)

#### OFF TO A NEW START

We are now in the early weeks of the Sunday school year. We have many new workers over the land. Many of them, most of them, want to do a good job of their work.

However many of them do not know much about it, and are in great need of help. Let's supply them with this needed information through a well-planned program of training. We cannot do better until we know better. Training will help them to know better.

#### WE REALLY NEED YOUR HELP

Each October there are many new superintendents elected. We have no way of knowing this for a long time unless some one writes and tells us. The Minutes of many associations are late getting out, and some never get out.

Therefore, won't you please give us the name and address of your Sunday school superintendent if he is a new one? We want to keep our list up to date, but we cannot do it unless you help us. Please do this for us.

#### THIS IS GROWING TIME

Any time is a good time to grow, and it can be done any time, but

near the beginning of a new year is an especially good time.

That is a time when we have many new classes and departments. That means more workers and more workers means more people reached. We have learned that a class does not continue to grow indefinitely throughout the years. It gets grown after some months, and then it maintains that level.

Then, if there are yet others of that age range to reach, it must be done with other classes. On the average, everytime we add a worker to our school we add ten people. That is the way to build up the school.

So, Brother Superintendent, consider the advisability of putting in some more classes in your school now, while the year is yet young. It will pay big dividends for you.

No place to put them? Well, that is an item of great importance. Possibly you can do a bit of shifting and thus arrange for another class. Maybe you can use the main auditorium for some more classes. Look over the building carefully and see about this.

#### SEND AWARDS REQUESTS TO STATE OFFICE FIRST

All along we receive from the Nashville office requests for Sunday school awards that were sent there first. These are always sent back to us here in Jackson for processing through this office first, and then we send the request to Nashville for sending out the awards.

Therefore, be sure and send the requests for awards to the state office first, and it will save several days time in getting them.

And the same thing applies to Standards. Send them to us first, and we shall in turn approve them and forward to Nashville.

## Jackson's Calvary Church Adopts \$185,000 Budget

Jackson's Calvary Church, in business session Sunday evening, November 9, adopted the largest budget in the church's history, \$185,000. Included in the budget are world missions, \$75,000; church operating expense, \$66,980; church organizations, \$23,020; and building fund, \$20,000.

The world-missions program of Calvary Church includes mission work through the Cooperative Program, Radio Missions, City Missions, Personal Welfare, Calvary Mission, and the Woman's Missionary Union. In addition, the church has adopted missionaries of the Foreign Mission Board which it supports.

Items included in the church

operating expense account are maintenance of church buildings, new equipment, utilities, insurance, supplies, and salaries.

The church organizations are the Sunday School, Training Union, Brotherhood, Music, Library, and Youth Activities.

The Building Fund is used to provide space for every member of every family who attends Calvary.

Eugene Thomas, chairman of the deacons, served as moderator during the business session. The proposed budget was presented to the church by Deacon Grady Smith, chairman of the budget committee. Both men urged the members of Calvary Church to accept the challenge presented in this budget and to follow the Bible plan of Christian stewardship in their giving.

The budget was adopted by an overwhelming majority of the members present. Dr. Harold G. Basden is the pastor.

Thursday, November 20, 1952

## Southern Convention 1953 Budget Enters Advance Phase, Nov. 3

NASHVILLE, Ten. —(BP) November 7 was a red-letter day in the office of the Executive Committee of the Southern Baptist Convention, according to Porter Routh, executive secretary for the committee.

When the office opened, a total of \$32,853.41 was needed to complete the capital needs section of the convention-wide Cooperative Program.

Three checks arrived and Mrs. Ruth Nelson, bookkeeper, entered them in alphabetical order. The first was for \$26,842.78 from Arkansas. That left a balance needed before Advance could start of \$5,999.37. The next check was from Florida and it was for \$38,487.86. Mrs. Nelson breathed a prayer of thanksgiving and spread the good news to other members of the Executive Committee staff. The goal had been reached and all funds received in the convention-wide office through Dec. 31, 1952, would go 75 per cent to the Foreign Mission Board and 25 per cent to the Home Mission Board. The third check, and the first to be divided completely under the new distribution, was from North Carolina. It was for \$93,124.03.

According to Porter Routh, executive secretary of the Executive Committee of the S. B. C.:

"Advance has begun, but any funds from churches which you

want to make available for this should be sent to your state office before Dec. 1 because funds sent after that date usually will not be distributed until January."

—BR—

53 Nature Sunday Talks to Children (\$2.00) by Joseph A. Schofield, Jr. has recently been released by the W. A. Wilde Company. This volume contains a series of religious talks to boys and girls on topics suggested by nature themes. Some aspect of nature, God's handiwork natural phenomenon or some point of contact with the world God has made is the starting point in most of them. Even those which do not deal entirely with nature usually have an application in this field. There are suggestions for every week in a 53-Sunday year, with particular emphasis placed on the special days of the church and secular year. Order from the Baptist Book Store.

—BR—

Thirteen churches and missions in Alaska have just experienced a simultaneous crusade led by Dr. C. Y. Dossey of the Department of Evangelism of the Home Mission Board. In it there were 138 new pupils added to the Sunday schools and 147 to the Training Unions. There were 224 additions to the churches, with 132 of this number coming by baptism. Only those who have been to Alaska can realize



WILLIE MOBLEY

Pictured above is Willie Mobley, newly elected music director of the Tate Street Church, Corinth, Rev. M. Glen Smith, pastor. Mr. Mobley plans to move to Corinth shortly and continue his studies at Blue Mountain College. Mr. and Mrs. Mobley have three children: Patricia Kay, 7; Steven, 3; and Teresa, 1.

what such a report means. It is probably equivalent to a report of ten times that number in churches of like size in the States. Rev. Felton H. Griffin, who has been pastor of the First Baptist Church in Anchorage since 1944, states, "Until Southern Baptists came to this great north country, people here had never attempted to have a revival. The simultaneous evangelistic crusades have brought to Alaska the first real program of evangelism."

The Baptist Record office is in receipt of a copy of the minutes of the Tippah County Association which was held with the Palmer Church in September. The next session will be held at the Tiplersville and Dumas churches with Rev. Clarence Palmer, Chalybeate and Rev. Billy Green, Palmer as the preachers.

**Church Furniture**  
SOUTHERN DESK COMPANY

Tubular steel folding chairs... with molded plywood or form-fitting steel seats — noiseless, compact, very comfortable. For free illustrated literature, write.

SOUTHERN DESK CO.  
HICKORY, N. C.

## Lest Ye Forget To Remember

The boys and girls of YOUR Baptist Orphanage are asking you to make a Liberal Offering for their support in NOVEMBER.

As we give Thanks for God's goodness to us, will you give Thanks by saring your material blessings with those less fortunate.

**November — Thanksgiving — Love Offering  
for  
BAPTIST ORPANAGE**

## Thanksgiving Contributions for Baptist Orphanage

Dear Christian Friends:

### A THANKSGIVING LOVE OFFERING

What a beautiful thought! All over Mississippi, Baptist people and churches will be united together in doing a task dedicated unto the Lord. They will bring their offering and, in a worshipful manner, place it upon the altar dedicating it unto the Lord for a definite part of His work.

What a joyful blessing! To receive the joy and happiness of having an important part in forwarding Kingdom work. Not a dedication of meaningless words, but a dedication of thoughts and love expressed in deeds.

LET US MAKE THIS THE BIGGEST AND BEST YEAR IN THE HISTORY OF OUR THANKSGIVING CONTRIBUTIONS IN BOTH COMMODITIES AND CASH OFFERINGS.

For many years the RAILROADS OF MISSISSIPPI have been generous in giving FREE TRANSPORTATION of Shipments of THANKSGIVING COMMODITIES. Let us use this service to the limit THIS YEAR to show them how much this service is appreciated in helping with the care of our big family of children. Shipments of food, supplies, all kinds of good clothing, sheets, towels, blankets, quilts, bedspreads, flour, lard, baking powder, soda, sugar, salt, canned fruits and vegetables, meal, soap, brooms, mops, etc. We can use all the SYRUP you can send at this time. This is the first year that our SYRUP supply has been exhausted. We can also use hay, corn, cottonseed meal, hulls and other feed for our stock of hogs and cows.

ALL CHURCHES are urged to make their cash offerings on Sunday, November 23. This is requested for full-time Churches, but if your services are half-time or monthly and do not come on this date, use the date that is desirable for your congregation. Use all services of your Church for this offering. The Morning and Evening Services, Sunday School, B. T. U., W. M. U., Brotherhood and Special THANKSGIVING SERVICE ON THURSDAY, NOVEMBER 27, if one is held.

### TRAIN SCHEDULES

**GULF TRANSPORT COMPANY:** Load at all points on Wednesday, November 19, originating at Calhoun City and other points into Houston. These shipments will then be delivered to Jackson, Mississippi by Gulf, Mobile and Ohio Railroad.

**GULF, MOBILE & OHIO R. R. (Formerly G. M. & N. R. R.):** Load at all points on Wednesday, November 19, starting from the North at Brownsfield and from the South at Sandy Hook; also Evanston, McLain, Unadilla, and all points into Laurel.

**GULF, MOBILE & OHIO R. R. (Formerly M. & O. R. R.):** Start at Corinth, Tuesday, November 18, and work to Meridian; Start at State Line, Tuesday, November 18.

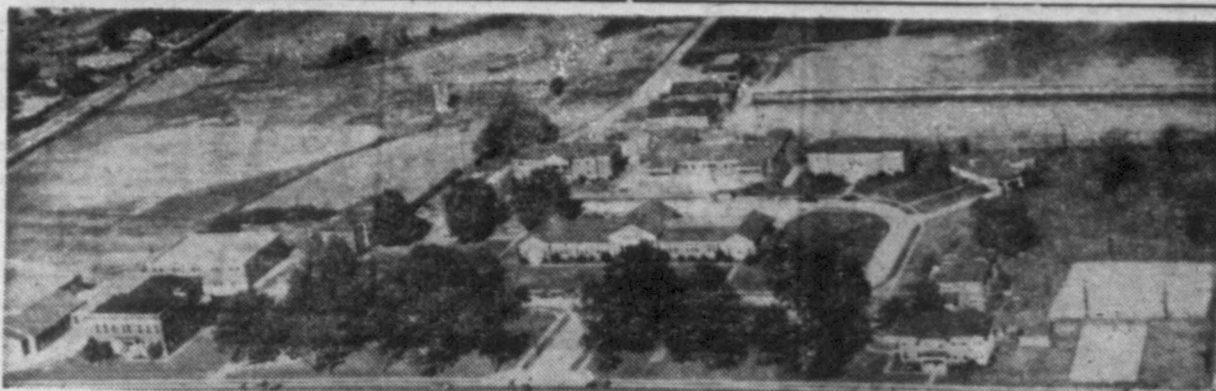
**MISSISSIPPI CENTRAL:** Load Hattiesburg to Brookhaven; also Natchez to Brookhaven, Tuesday, November 18. Shipments will be picked up and delivered to Jackson by Illinois Central Railroad.

**ILLINOIS CENTRAL SYSTEM (Including Y. & M. V. and G. & S. I.):** Start at Lakeview, Horn Lake, Holly Springs, Aberdeen, Meridian, Laurel, Gulfport, Osyka, Centreville, and Natchez, on Wednesday, November 19, and work to Jackson.

Any shipments made from November 17th through December 25th will be handled free of charge, but we are asking that all shipments be consolidated and shipped from the point of origin on the date specified if possible. Be sure to have your supplies at the proper shipping point on the day before shipments are to leave. See that all packages are well wrapped or boxed and marked plainly for BAPTIST ORPHANAGE, JACKSON, MISSISSIPPI.

LET US MAKE THIS THE BANNER YEAR FOR CONTRIBUTION OF COMMODITIES AND CASH OFFERINGS FOR OUR BAPTIST ORPHANAGE. OUR ONLY HOME FOR CHILD CARE, OPERATED, CONTROLLED AND SUPPORTED BY OUR BAPTIST DENOMINATION.

CARE AND SHARE!



Pictured above is the Baptist Orphanage located in Jackson and at present caring for 168 boys and girls. The campus contains 110 acres, has 15 buildings and is valued at \$1,000,000, according to W. G. Mize, superintendent.

## Sparks & Splinters

Among recent visitors in the Baptist Building were: V. N. Worthing, Valley Park; Mrs. Clyde McQueen, Carolyn McQueen, Greenville; Rev. J. L. Courson, Maben; Rev. and Mrs. Gordon Shamburger, Bogue Chitto; Mrs. Ruth T. Hollemon, Jackson; R. Elmer Nielsen, Hattiesburg; B. W. Jones, Oxford; J. W. Marshall, West Enterprise; Mr. and Mrs. J. B. Dorroh, Crenshaw; W. T. Waring, Escatawpa; Rev. Buck Morton, Tipplersville; Rev. Billy Greene, Ripley; Rev. George E. Raborn, Phenix; Dr. Charles Evans, Jr., Meridian; Elton More, Bonita; Joe P. Hilbun, Carmichael; Luther S. Litchfield, Meridian; Martha Carolyn Wells, DeQuincy, La.; Peggy Weimer, Jackson; Ernest Steelman, Pascagoula; David H. Bryant, Pittsboro; Horace Headrich, Laurel;

The Baptist Record office is in receipt of the 1952 minutes of the Lafayette County Association, which met at Shiloh and Yellow Leaf Churches. The 1953 sessions will be held with the Oxford First and New Prospect churches.

An exciting and interesting novel entitled *As Love Knows How*, (\$2.25) has recently come from The Broadman Press. The authors are David and Alice Cheavens. The story is about a newspaper man who was labelled by the town as an atheist and an English teacher at Morton's Mills High. How the school teacher declared and practiced her Christian faith is the heart of this story of present-day young people. Here is a book that both teen-agers and adults will enjoy and appreciate. Its characters are real; their story might have happened anywhere — anywhere that Christians would be willing to face their problems in the Christian way. Mrs. Cheavens is the daughter of Dr. and Mrs. Joseph M. Dawson and a graduate of Baylor University. And like the heroine of the story she began her teaching in a small town and later joined the faculty of Highland Park High in Dallas. At fourteen and in high school, David A. Cheavens was working as a full-time reporter for the Post and Times in El Paso, Texas. Since that time he has worked with the United Press and the Associated Press. Order from the Baptist Book Store.

—BR—

A copy of the minutes of the Sharkey-Issaquena Association has been received in the Baptist Record office. According to the minutes the next session will meet at Cary Church on October 6, 1953.

Let us learn to give God time.

God needs time with us. If we only give Him time — that is, time in the daily fellowship with Himself. for Him to exercise the full influence of His presence on us, and time, day by day, in the course of our being kept waiting, for faith to prove its reality and to fill our whole being — He Himself will lead us from faith to vision; we shall see the glory of God. Let no delay shake our faith. Of faith it holds good: first the blade, then the ear, then the full corn in the ear. Each believing prayer brings a step nearer the final victory. Each believing prayer helps to ripen the fruit and bring us nearer to it; it fills up the measure of prayer and faith known to God alone; it conquers the hindrances in the unseen world; it hastens the end. Child of God! give the Father time. He is long-suffering over you. He wants the blessing to be rich, and full, and sure; give Him time, while you cry day and night — Andrew Murray in *The Treasury of Andrew Murray* (Revell).

"Keeping Christ in Christmas" is the name of a brand new leaflet, just off the press, which, in the form of an attractive, friendly and brightly conceived playlet, carries an impressively informing and domestic triologue between alertly minded housewives regarding the tragic change in recent years, in the Spirit of Christmas festivities in both Church as well as Social circles. The playlet "Keeping Christ in Christmas," chimes with the fast developing movement of putting "Christ back into Christmas," as it shows how Christmas is being commercialized, and how the liquor industries are outraging decency and becoming more and more sacrilegious in advertising their products. The author of the pamphlet, Mrs. B. Blanche Butts Runion, who is the wife of Rev. Dr. H. P. Runion, pastor of the Kingshighway Methodist Church, St. Louis, Mo., and also Corresponding secretary of the National WCTU, explaining why she was moved to prepare it, says "We hope it may help public sentiment against the insidious propaganda of this Holy Season by its presentation in one or more of the departments of the Church School, prior to the beginning of the Christmas season."

Since there are three characters in the playlet, three copies will be needed in each case. A dime sent to the National WCTU Publishing House, 1730 Chicago Ave., Evanston, Illinois, will be sufficient to bring you these copies of the playlet.

Rev. Athens McNeil, who was formerly pastor of the Union Junior Church in Covington County, has been called as pastor of the Culbert Street Church in Whistler, Alabama. Mr. McNeil is a graduate of Clarke College.

Louisville, Ky. (BP) Dr. A. M. Vollmer, who for seven years has been secretary of the Kentucky Baptist Foundation, will take over duties as promotion secretary for the state mission board on January 1.

Dr. James W. Parrish, former pastor of the First Church, Laurel, was elected president of the Florida Baptist Convention. He is now pastor of the Riverside Baptist Church, Miami, Florida.

77 Parable Talks to Young Folks (\$2.00) by John Henry Sargent has recently been released by the W. A. Wilde Company. These talks are excellent illustrative material for all age groups, in addition to the Junior and Intermediate ages. An additional feature of this book is a prayer and a few verses of scripture in harmony with each parable. The purpose Jesus had in mind in his teaching by parables was to bring people into a quiet, serious relationship with God. He portrayed simple truths pointing to this end, as he talked about well known objects such as sheep, pearls, lamps, money, bread, etc. In the light of such teaching, Mr. Sargent has attempted to draw brief lessons from objects and ideas, pointing the story told directly toward God's great love and creative power. Order from the Baptist Book Store.

—BR—

MRS. STARK WILLIS  
Mrs. Stark Willis died October 13 at Grenada hospital after an illness of several weeks. Funeral services were conducted from Pleasant Grove Church with Rev. Guy Futral of Edwards officiating. She was buried by her husband in the Willis' family cemetery.

Mrs. Willis was educated at Blue Mountain College and has been a life long member of the Graysport Church having only recently transferred her membership to Pleasant Grove when Graysport Church was abandoned because of Grenada Dam.

She is survived by the following nieces and nephews, all of Grenada county; Mrs. J. W. Willis, Mrs. R. E. Perry, Mrs. J. E. Shaw, Miss Fannie Lee Parker, Messrs. Harry and Rogers Parker, their children, great nieces and nephews.

## The Heart-Beat Of Our Seminary

DR. E. N. PATTERSON  
New Orleans Seminary

God has been good to our school, in every way you can measure goodness.

We have more students enrolled than at any other time in its history. We have the largest and best prepared faculty ever to teach here. Our new buildings on the new campus are growing in number and we fully expect to move to the new campus during the summer of 1953. I have written all of this to report something else.

We have just finished our first quarter's work, that is the first eight weeks of school. In our Practical Activities Department we have just tabulated the results of our student body and faculty in their practical service for this first quarter. During this time we have had 440 to join our churches for baptism. We have had 635 to come into our churches by letter or statement. There have been 42 other professions of faith and a number who have dedicated themselves to full time Christian service.

Yes, this is the Heart-Beat of our Seminary and we feel like singing, "Praise God From Whom All Blessings Flow." Because of His wonderful blessings upon us in service for Him.

—BR—

First Church of Laurel, Rev. T. R. McKibbens, pastor has some worthy goals for Sunday, Dec. 7, as follows:

Oversubscribe \$90,965 budget in one day.

Minimum of 600 tithers.

Record Sunday School attendance.

Everyone making a pledge.

Do not quit because you have failed. There was a man who wanted to be a writer. Particularly he wanted to write stories for the movies. He wrote one on the life of John Paul Jones and sent it to Miss Julia West, the story editor of Paramount Pictures. She had to reject it. Later he told her of his bitter disappointment. But he said the rejection taught him that failure, no matter how dismal it may make the future seem, does not mean the end of a man's life. He said he had learned that the best way to overcome failure is to put it in the past and go on with determination to succeed. This man was Franklin D. Roosevelt. Charles L. Allen in *In Quest of God's Power* (Revell).

—BR—

Rev. Oliver Hood has resigned as pastor of the Mt. Zion Church at Independence after having served as pastor for 7 years. He has accepted work in Chickasaw County.

—BR—

Among recent visitors were: Mrs. A. Henderson, Jackson; F. W. Rush, West Enterprise; Rev. M. P. Jones, Pope; Mrs. Auber Wilds, Oxford; Rev. Eugene M. Fleming, Horn Lake; Vernon Lowe, Mobile, Ala.; Rev. Cecil Bearden, Bucatunna; Rev. Robert H. Foy, Noxapater; Rev. W. E. Hardy, Washington; Rev. J. W. T. Silver, Arcola; Rev. and Mrs. C. Waldrop, Lyon; H. G. Wood, Baxterville; Rev. J. R. Davis, New Albany; Rev. W. M. McGhee, Summit; Rev. and Mrs. M. E. Perry, Greenville; Rev. B. M. P. Runion, Tylertown; Rev. Clay Gibson, Philadelphia; C. Lamar Alexander, Pascagoula; T. J. DeLaughter, Pascagoula; Rev. H. H. Ward, Winona; Rev. and Mrs. G. C. Samsing, West Point; Walter Horn, Lucedale; Joseph W. Oliver, Cleveland; Rev. H. E. Keen, Jr., New Hebron; Rev. J. C. Allen Carthage; Rev. B. J. Broome, Pace.



## WHERE WILL YOUR MONEY BE TOMORROW?

Funds Placed in Your State Baptist Foundation Never Die or Fade Away.

PROTECT THE CAUSES YOU LOVE

A PERMANENT TRUST

FIND OUT HOW YOU CAN HELP

Harry Lee Spencer, Executive Secretary  
Mississippi Baptist Foundation  
P. O. Box 530, Jackson, Miss.

MAIL TODAY

I would like to know more about our State Baptist Foundation.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_

Thursday, November 20, 1952

day, November 20, 1952

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—BR—  
recent visitors were:  
Henderson, Jackson; F.  
West Enterprise; Rev.  
es, Pope; Mrs. Auber  
ford; Rev. Eugene M.  
Horn Lake; Vernon  
bile, Ala.; Rev. Cecil  
Bucafunna; Rev. Robert  
Noxapater; Rev. W. E.  
Washington; Rev. J. W. T.  
cola; Rev. and Mrs. M.  
up, Lyon; H. G. Wood  
e; Rev. J. R. Davis, New  
Rev. W. M. McGhee;  
Rev. and Mrs. M. E. Per-  
ville; Rev. B. M. Pin-  
rtown; Rev. Clay Gil-  
delphia; C. Lamar Allen  
scagoula; T. J. DeLaup-  
goula; Rev. H. H. War-  
Rev. and Mrs. G. C. San-  
t Point; Walter Horne  
Joseph W. Oliver, Cleve-  
H. E. Keen, Jr., New  
ev. J. C. Allen Carthage  
Broome, Pace.

WILL  
MORROW?

ate Baptist  
Fade Away.

YOU LOVE

MAK  
TODAY

more about our  
ation.

State

## Hewitt Praises Year's

(Continued From Page One)  
basis and constantly raised the  
level of their institutions in service  
to our people.

Our college leadership, under the  
severest kind of pressure, has  
come through some of the most  
critical years of their lives. All  
have been hard pressed financial-  
ly, some past the point of balanced  
budgets, but all have been wonder-  
ful servants of the denomination in  
their teaching and training.

And then I have come to know  
more of our Baptist laymen and  
women, the people who make up  
our churches, I'll stack them up  
against any Christian body any-  
where.

Several weeks ago I sent a let-  
ter to heads of our institutions and  
agencies, asking that they tell me  
the one thing in which they took  
the greatest pride the last year, and  
the one thing they looked for as  
most immediately necessary for  
the coming year.

I want to share with you the  
wonderful replies I got.

From our executive secretary, I  
didn't have to hear, after we pass-  
ed the million dollar mark in Co-  
operative Program giving on Octo-  
ber 21. That was it, not only for  
him but for lots of us. It meant  
passing a goal already high by al-  
most \$115,000. It meant more sup-  
port for all our institutions and  
agencies as well as worldwide ob-  
jects. The secretary's hope for the  
coming year is that we shall con-  
tinue united in our efforts to bring  
in Christ's kingdom.

Our treasurer rejoices in the em-  
phasis pastors have given to the  
Cooperative Program, instead of  
majoring on specials and designat-  
ed offerings. His greatest immedi-  
ate concern is the growing family  
in our Baptist building, as we seek  
to provide greater assistance to  
our churches in enlistment and  
training.

Our superintendent of evangelism  
with us since January, is most  
grateful for universal acceptance  
of a special worker in this field  
and the universal concern for in-  
creased efforts in evangelism. He  
looks forward to organization of  
evangelism councils in every  
church.

Our secretary of rural church  
work is happy to promote the 3-  
Day Rural Church Survey pro-  
gram as developed by Southern Bap-  
tist Convention leadership. For the  
year ahead, he would like to see  
development of the program of the  
superintendent of missions in the  
associations, expanding the staff or  
22 men now in this vitally impor-  
tant field, giving financial and  
spiritual support to a trained and  
consecrated man.

Our Baptist Record editor is hap-  
py that our circulation is today ap-  
proaching 78,000 copies weekly.  
Among the highest per capita dis-  
tribution in the Southern Baptist  
Convention. Enlistment in the full  
Baptist program for all our people  
is his greatest wish for the com-  
ing year — and of course the Re-  
cord is a vital part of that pro-  
gram.

Our foundation secretary rejoices  
in a gift of \$25,000 to the founda-  
tion for the benefit of our program.  
The money came from Mr. and  
Mrs. Everett Cole of Philadelphia.  
The foundation leader wants most

to see pushed his twin plans for  
raising a million dollars for en-  
dowment of our colleges, 1,000 peo-  
ple giving 1,000 dollars each to the  
foundation, and churches giving \$1  
per year per resident member for  
foundation.

The hope of our director of pro-  
motion for the coming year is that  
his service to information media of  
the state can be expanded, includ-  
ing giving help to local churches  
in working out a program of get-  
ting their news to their local  
press.

Our SS secretary is justly proud  
of the 20 district conferences on SS  
work held last year, reaching over  
1,200 officers and teachers from  
300 SS of the state. His hope for  
the coming year is to reach more  
churches with SS training pro-  
grams. Such programs have ad-  
vanced the work of our SS and our  
churches wherever carried out.

Associational Training Union re-  
vivals have made life happy, and  
lively for our TU secretary, that  
grand fellow who is retiring this  
year. Over 30,000 training awards,  
as many as were received in the  
first ten years of his service, have  
been won in the past year, an in-  
crease of over 4,400 over the pre-  
vious year. His hope for the com-  
ing year is that the new TU sec-  
retary will be adequately staffed to  
bring TU work to a level paral-  
leling that of the SS.

Our WMU secretary is on a tour  
of mission stations in South Ameri-  
ca. During the past year, she sent  
out one circular letter, telling some  
of the needs of our Southern Bap-  
tist hospital in the Kingdom of Jordan.  
WMU members promptly sent  
in \$3,400 in cash, and 3,150 articles  
of linen and furnishings. For the  
coming year, she wants to see  
more WMUs reaching more wo-  
men as missionaries in their com-  
munities as well as supporters of  
all our mission program.

Our Brotherhood secretary, is  
proud that 89 new brotherhoods  
have been organized the past  
year, a new record for 12 months  
of activities. He wants more  
churches to accept the Brotherhood  
as one of the Big-4 departments of  
work in the church, and give the  
organization the emphasis it merits.

Our BSU secretary is proud  
of an outstanding convention at  
which 734 registrations were re-  
corded. The greatest need in the  
BSU program is for student cen-  
ters on our campuses. Our conven-  
tion board took a big step in that  
direction with an appropriation of  
\$20,000 at their meeting yesterday  
(Monday).

Our music secretary is most  
gratified at the Little Ridgecrest  
held last August when 232 persons  
registered for work under outstand-  
ing professional musicians of the  
South. It was the biggest state  
school in the Southern Baptist con-  
vention. For this year our sec-  
retary wants to see more churches  
install a full music department and  
program with graded choirs for all  
ages.

The superintendent of our hospi-  
tal rejoices over the establish-  
ment the past year of a full time  
ministry by a hospital chaplain  
which has proved an agency for  
soul-winning and strengthening of  
Christian lives.

Now engaged in a 90 bed expan-  
sion of the hospital, the greatest

## LOGTOWN EVANGELIST



REV. JOE MEFFORD

Rev. Joe Mefford, above, pastor  
of the Osyka Church, will be the  
evangelist during the Thanksgiving  
revival at Logtown Church in the  
Gulf Coast Association on Novem-  
ber 26-December 2. Rev. Fred  
Roth, pastor, will lead the singing.  
Mr. Mefford came to Mississippi  
from Colorado via Arkansas. He  
and his wife are foreign mission  
volunteers.

need for the institution in the year  
ahead is financial assistance so the  
building program won't have to be  
halted before completion. Some  
\$400,000 will be required for this  
needed addition to one of our very  
greatest institutions.

The whole staff and all the chil-  
dren of our orphanage had a simul-  
taneous vacation the past summer,  
a highlight of the year. If you  
would like to have one of these  
children, well cared for and well-  
trained, for a two weeks visit in  
your home next July, you probably  
can get one. The superintendent  
would like in the coming year for  
the constituency of the denomina-  
tion to become better informed  
about the child care program and  
its aims and purposes. As is the  
case with our hospital all Jack-  
sonians, not just Baptists, are  
mighty proud of our orphanage.

At Mississippi College the presi-  
dent announced that the enrollment  
is up in a year when most college  
student bodies are down — and the  
college is operating within its in-  
come — as usual. For the coming  
year, provision is keenly needed  
for students now housed in tempo-  
rary and makeshift quarters.

Blue Mountain's president takes  
pride in the fact that every girl in  
the college dormitories the past  
session was a professing Christian.  
He wants Miss. Baptist to take an  
increasingly strong stand for  
Christian Education in the coming  
year.

Woman's College is pleased that  
Dr. Godard, executive secretary of  
the Southern Association of Colleges  
has invited the college to apply for  
re-admission to this authoritative  
accrediting body. The MWC presi-  
dent will talk with the commis-  
sioner of higher institutions on accre-  
ditation late this month. For the  
coming year, the president's dream  
is to see the minimum endowment  
requirements of the college met.

The Clarke college president is  
most grateful for the special em-  
phasis of the past year on Christian

Education promotion. For the com-  
ing year, he desires most earnestly  
to see a keener consciousness on  
the part of our people of the need  
for sending their young men and  
women to Christian colleges.

Last year, we put \$12,500 into our  
emperance effort. There are two  
approaches to the liquor problem,  
the legislative and the educational.  
We believe in and support both.  
In an election year, we put \$10,000  
into the legislative fight, and this  
was as it should be. We are proud  
of the work of our temperance com-  
mittee, and of the United Dry  
forces. Facing the most difficult  
form of the referendum, the dries  
won a sweeping victory, and Bap-  
tists played a big part in it. We  
will stay in the fight with money  
and with influence.

Mississippi Baptists need a state-  
wide encampment, pleasant sur-  
roundings and comfortable housing,  
affording opportunity for vacation-  
ing and recreating of body, mind  
and spirit, as we are drawn closer  
together in wholesome, social re-  
laxation.

Add all these elements and you  
get a picture of our potential pro-  
gram. Decision on its most vital  
elements is ours to make, the road  
is ours to choose.

God grant we are not traveling  
while uncertain where we are go-  
ing.

Last year this convention felt the  
keen emergency facing our col-  
leges and we changed the alloca-  
tion of our divisible funds from  
50-50 for state-wide and world-wide  
causes to favor the Christian Edu-  
cation program with another ten  
per cent, making a 60-40 division,  
with half of the 60 going to the  
colleges. We took that step regret-  
fully, and in a spirit of determina-  
tion to see if we couldn't increase  
our Cooperative Program giving to  
keep foreign missions, particularly  
from suffering a loss. We gave  
enough to have accomplished that  
goal and \$2,000 over, save that the  
Southern Baptist convention chang-  
ed its allocation plan for surplus  
receipts past the budget, so that  
Home Missions got the increase.

And so we come to decision time  
again with our Christian Education  
situation improved, but the prob-  
lem still with us.

We will search our hearts, we  
will use our minds, and we will  
seek our God in quiet confidence  
that we shall know and do His  
will.

—BR—

Do not quit because you have  
failed. There was a man who want-  
ed to be a writer. Particularly did  
he want to write stories for the  
movies. He wrote one on the life  
of John Paul Jones and sent it to  
Miss Julia West, the story editor of  
Paramount Pictures. She had to re-  
ject it. Later he told her of his bit-  
ter disappointment. But he said that  
the rejection taught him that a fail-  
ure, no matter how dismal it may  
make the future seem, does not  
mean the end of a man's life. He  
said he had learned that the best  
way to overcome failure is to put  
it in the past and go on with the  
determination to succeed. That  
man was Franklin D. Roosevelt —  
Charles L. Allen in In Quest of  
God's Power (Revell).

## CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young  
Clinton, Miss.

CALLED AND ACCEPTED:

Rowland E. Crowder, Dept.  
Church Architecture, Baptist Sun-  
day School Board, Nashville, Tenn.,  
from Springhill, La.

Ezra Willard, Bethel, Little  
Rock, Ark., from Oak Grove, N.  
Little Rock.

Charles Rector, East Side, Dal-  
ton, Ga., from Cane Spring, Ga.

Asberry A. Burrell, First, Rich-  
land, La., from First, Hiseville,  
Ky.

Judson G. Jackson, First, South-  
west, LaGrange, Ga., from First,  
Conyers, Ga.

Stephen H. Cobb, Grace, Evans-  
ville, Ind., from Central, Martin,  
Tenn.

Paul Weber, Jr., First, Salem,  
Ky., from Trinity, Paducah, Ky.

James B. Carpenter, Glen Al-  
len, Miss., from First, Deerford,  
La.

Victor Greene, Avondale Estates  
Church, Atlanta, Ga., from Central  
Spruce Pine, N. C.

W. Burma Timberlake, Central,  
San Mateo, California from First,  
Wetumca, Okla.

Robert Naylor, Travis, Ave.,  
Fort Worth, Tex., from First, Col-  
umbia, S. C.

Horace F. Chapman, Taber-  
nacle, Columbia, S. C., from First,  
Wellford, S. C.

Jim Willey, East Side, Thomas-  
ville, Ga., from Atapulgua, Ga.  
Asberry Burrell, First, Richland,  
Ga.

Emmett O. Floyd, Navy Chap-  
lain, from Chipley, Ga.

Dewitt T. Cox, Jr., Shiloh  
Church, Thomas County Associa-  
tion, Ga.

Ira H. Peak, Tower Grove, St.  
Louis, Mo., from Shreveport, La.  
Ernest V. May, Rutherford, Tenn.  
from Schulenberg, Texas.

A. B. Calvin, Lebanon, Ky., from  
Southside, Covington, Ky.

George S. Munroe, Gano Ave.,  
Georgetown, Ky., from Waddy, Ky.  
J. Elbert Chapman, Mt. Pisgah,  
Fairview near Ewing, Ky., from  
Race Street Church, Cincinnati, O.

James Askew, Mitchell Terrace,  
San Antonio, Texas.  
Herbert Brown, Smiley, Texas,  
from Clayton, N. M.

A. J. Kinnermer, Faith Village,  
Wichita Falls, Texas.

Roy Ladd, First, Jacksboro,  
Texas, from Jean, Texas.  
Dewey Graves, First, Liking,  
Mo., from Nashva, Tenn.

Paul Weber, Jr., First, Salem,  
Mo., from Trinity, Paducah, Ky.

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gums—try Brimms Plasti-Liner.  
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your plate. It relines and refits loose plates in  
a way no powder or paste can do. Even on old  
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to a year or longer. YOU CAN EAT ANYTHING!  
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some upper or lower. Bite and it molds per-  
fectly. Easy to use, tasteless, odorless, harmless  
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BRIMMS PLASTI-LINER  
THE PERMANENT DENTURE RELINER

## Sexton Refuses To Ring Church Bells

BY ERNEST GORDON

In The Sunday School Times

The Rev. Stephen Testa, who is the author of the admirable "Open Letter to Clare Boothe Luce," a letter adapted to all Catholics, sends me the following from his Italian mail:

"In the river Esrio, Bari, S. Italy, three hundred people were baptized in one day. Some of these converts were the worst characters in town, ravening wolves, now tamed by the Gospel. Evangelical brethren from six nearby towns, as well as a great crowd of Catholics, came to witness the baptism.

"An Italian pastor writes of another place: 'On December 26 I went to the village of E— to witness for Christ, with my wife and another brother. We entered a home and began to sing and to speak. A little crowd gathered. As I was speaking on the love of God and the free salvation in Christ, the sexton of the Catholic church rushed in, saying, "I want to know the truth, the difference between the Catholic Church and the Evangelicals." I answered with the Bible, and he was convinced and accepted the truth. Next morning he did not go to ring the church bells or serve the priest at Mass.

"The priest was furious and thundered from the altar threats and ex-communications against all who went to hear us. This disgusted the congregation. The most courageous retorted: "We have been kept in ignorance. We want you to go with us to the preacher and defend your religion if you can. If you refuse we will use force."

"So he went with his people. The evangelist, sitting at a table, asked if he had come to debate. He had. "Have you brought your Bible?" "No, we can use yours. It is the same." (A surprise to his people, this confession). The priest began:

"Protestants do not believe that St. Peter was the first Pope of Rome. We do."

"Prove it by the Bible," answered the evangelist.

"The priest turned many pages back and forth and could find nothing. The people began to laugh. He took his hat and wanted to go. The people stopped him and told him to go on with the debate. The evangelist had the priest read the Ten Commandments in Exodus 20, especially the Second, which forbids images and which is not even printed in Catholic catechisms. The people laughed derisively at his confusion, and he left. The sexton opened his house for a meeting, and invited me to explain the Gospel. Two hundred people gathered. The meeting lasted three hours. I never preached to such an enthusiastic crowd. They asked me to return and give them more teaching."

The address of Mr. Testa is Rev. Stephen Testa, 5166 Ruthelen St., Los Angeles 62, Calif.

## CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young  
Clinton, Miss.

### CALLED AND ACCEPTED:

Ralph Boggs, Roanoke Church, Kansas City, Mo., from Rockport, Mo.

William Hopkins, First, Gideon, Mo., from First, Southland, Mo.  
J. V. Crenshaw, Olney, Mo., from Gower, Mo.

D. M. Campbell, Pickens, S. C., from Friendship Church, Piedmont, S. C.

Wayne C. Dietz, Meadows of Dan Church, Patrick County, Va., from West Cramerton, N. C.

W. L. Rainwater, Lakewood Heights, Atlanta, Ga., from First, Chatsworth, Ga.

C. Douglas Jackson, First, Brunswick, Ga.

B. Carroll, First, Fitzhugh, Ga., from Maple Street, Rome, Ga.

H. R. Moore, Fulton Ave., Baltimore, Md., from First, Eldorado, Ill.

Fred B. Chance, Myrtle Grove, Pensacola, Fla., from Locust St., Milton, Ky.

Homer C. McElyes, First, Norris, Tenn.

M. C. Ferguson, First, McCaysville, Ga., from Cross Roads, Hartwell, Ga.

R. Lee Buice, Crawford Ave., Augusta, Ga., from Crestview Ch. Marietta, Ga.

E. E. Hite, Jr., First, Great Falls, S. C. from Summerton, S. C.

Allen Owens, Eastlawn, Greenville, S. C. from First, Winsboro, S. C.

D. Boyd Cannon, Mt. Bethel, Bolton, S. C., from Elizabeth, Shelby, S. C.

C. B. Baker, Grape Creek, Tex. Cullen Hawkins, Big Lake, Tex. Ernest Edwards, Christonal, Tex.

J. E. Rains, First, Mexico, Mo., from Euclid, St. Louis, Mo.

A. J. Hyatt, Richmond, California from First, Chico, Calif.

Cecil J. Pearson, First, San Diego, Calif., from First, Monsham, Texas.

Jack Day, Central, Terrant City, Ala. from First, Fairfield, Ala., as Music Director.

H. G. Nettles, Jr., Headland Ave., Dothan, Ala., from First, Lake Butler, Fla.

Ray Rust, First, Amite, La. from Second, Biloxi, Miss.

A. J. Turner, Providence Point, La., from Pleasant Hill, Rocky Branch, La.

W. M. Anthony, Mt. Olive, Broad River Association, Tex. from Rockwell N. C.

Boyd Turner, Saus Souci, Greenville, S. C., from Brandon Ch., Greenville.

Dewey Pinson, Antioch, Shannon, Ga. from New Prospect, Ga.

—BR—  
The Baptist Record office is in receipt of a copy of the minutes of the Tippah County Association which was held with the Palmer Church in September. The next session will be held at the Tiplersville and Dumas churches with Rev. Clarence Palmer, Chalybeate and Rev. Billy Green, Palmer as the preachers.

—BR—  
A copy of the minutes of the Sharkey-Issaquena Association has been received in the Baptist Record office. According to the minutes the next session will meet at Cary Church on October 6, 1953.

## Seventeen Choctaws Elected To Who's Who



Seventeen seniors have been elected to represent Mississippi College in Who's Who in American Colleges and Universities. The selections for Who's Who, the highest honor a college student can receive, were made by a committee composed of both students and faculty members.

Chosen to represent the College this year were Patricia Ann Huggins of Greenwood; Barbara Jean Doty of Lucedale; Dorothea Yarbrough Leavell of New Orleans, La.; Gladys Rita May of Florence; Dorothy Jean Strong of Jackson; Margaret Emily Green of Prentiss; Claire Bernice Dobson of San Luis Potosi, Mexico; Paul Ernest Brown of Marks; William Robert Hannah of Clinton; Walter Lafayette McKay of Vicksburg; Jack Quin Causey of Liberty; George Houston Dukes of Magee; Edward Franklin Crawford of New Hebron; Thomas Watson Copeland, Jr. of Gulfport; Joseph Kelly Murphy of Hollandale; William George Wilson of New Albany; Thomas Wayne Black, Jr., of Grenada.

## Bowmar Av. Pastor Accepts La. Post

Rev. O. Lee Chambers, pastor of Bowmar Avenue Church in Vicksburg resigned Sunday, Nov. 16, in order to become minister of music and religious education at the North Orange Church in Orange, Texas. Rev. Cecil W. Williams is pastor. He will leave Vicksburg Dec. 15.

Mr. Chambers came to Bowmar Avenue Church in 1947 as minister of music and religious education. Eighteen months later he was called as pastor of the church and he has served in that capacity since then.

During his ministry at Bowmar Avenue the enrolment has doubled, the Sunday school has been completely departmentalized, and the church budget has grown, a debt has been paid off, and now the church has a substantial building fund.

A native of North Carolina, Mr. Chambers is a past president of the Warren County Ministerial Association and is now chairman of its radio committee.

—BR—  
First Church of Laurel, Rev. T. R. McKibbens, pastor has some worthy goals for Sunday, Dec. 7, as follows:

Oversubscribe \$90,965 budget in one day.

Minimum of 600 tithers.

Record Sunday School attendance.

Everyone making a pledge.

## Cloverdale Adds 26 During Revival Services

As a result of a week of revival services recently held at the Cloverdale Church, Natchez, 35 decisions were recorded. There were 18 additions by baptism, eight by transfer of membership, and nine rededications.

Rev. Bill Roby, a senior ministerial student at Mississippi College, was the evangelist from Tuesday through Sunday. Associational Missionary Ray Megginson brought the messages until Mr. Roby's arrival.

Mrs. Megginson and Mrs. Dot Sanford were pianists and Rev. Henry E. White, Jr., pastor, and Mr. Megginson led the congregational singing.

Three deacons were also ordained — J. W. Watson, Johnny Johnson, and George Wells.

A building program was begun during the revival to build an educational building.

—BR—

Thirteen churches and missions in Alaska have just experienced a simultaneous crusade led by Dr. C. Y. Dossey of the Department of Evangelism of the Home Mission Board. In it there were 138 new pupils added to the Sunday schools and 147 to the Training Unions. There were 224 additions to the churches, with 132 of this number coming by baptism. Only those who have been to Alaska can realize

## Priest Tells Of Torture By Chinese Communists

Hong Kong —(RNS)—From a sickbed in a hospital here, a Belgian priest described the torture which he was subjected by Chinese Communists before being expelled from the country.

The priest, Father Joseph Schyns of Brussels, told how his persecutors had ripped off his beard, hung him by his arms until shoulders were dislocated.

"I tried not to, but I'm afraid I screamed with pain," Father Schyns said.

He said that his arms were chained behind his back and was placed on a pile of bricks with his chained wrists roped to a spike in the wall.

One by one, the priest related the bricks were taken from beneath him until he was left suspended with his weight pulling his trussed arms above him.

Father Schyns said that the torture forced his arm bones from their sockets. After fifteen minutes he was taken down and arm bones roughly snapped back into position.

Communist officials carried out this torture 12 times over a period of months, the priest said, and tried to force him to confess various alleged crimes.

—BR—

## MRS. STARK WILLIS

Mrs. Stark Willis died October 13 at Grenada hospital after illness of several weeks. Funeral services were conducted at Pleasant Grove Church with Rev. Guy Futral of Edwards officiating. She was buried by her husband in the Willis' family cemetery.

Mrs. Willis was educated at Blue Mountain College and has been a life long member of the Graysport Church having only recently transferred her membership to Pleasant Grove when Graysport Church was abandoned because of Grenada Dam.

She is survived by the following nieces and nephews, all of Grenada county: Mrs. J. W. Willis, Mrs. R. E. Perry, Mrs. J. E. Shaw, Mrs. Fannie Lee Parker, Messrs. Perry and Rogers Parker, their children, great nieces and nephews.

## Sunday School Lesson

By Dr. Hight C. Moore  
JESUS' THANKSGIVING—  
AND OURS

Text: Matthew 11

In the midst of his ministry Jesus made for himself five claims which we are now, as he was then, thankful to trust and teach: (1) Jesus was the Messiah. That was his testimony to his forerunner. (2) Jesus was the Son of Man. That was his testimony to his fellow-men who rejected him. (3) Jesus will judge mankind. That was his testimony to his foes in the impenitent cities by the sea. (4) Jesus was the Son of God. That was the testimony of his Father, for he was the rejoicing, revealing, and reigning Christ. (5) Jesus is Saviour and Lord. That is his testimony to his followers. What a gracious revelation, and what a precious promise.

### I. THE PROOF

Proof to His forerunner was completely satisfying in its reassurance that Jesus was the Messiah. Note:

1. **POINTING OUT JESUS.** John had recognized Jesus as the Messiah. He baptized him and heard the heavenly Voice. He pointed him out as the Lamb of God. He led his choicest disciples to accept and follow Jesus.

2. **SUFFERING FOR JESUS.** John had been persecuted for Jesus' sake. He had been true to his mission. He had stood up against wickedness in high places. For his reproof of the unlawful wedlock of Herod Antipas and Herodias he had been cast into prison and was now languishing in a cell of lonely Machaerus on one of the frowning heights east of the Dead Sea.

3. **KEEPING IN TOUCH WITH JESUS.** John had followed the great Teacher with keen and constant interest. Though in fetters he heard of the manifold work of Jesus.

4. **DEJECTED ABOUT JESUS.** Perhaps he expected in Jesus not the beneficence of a gentle shower but the crash of a violent thunderstorm. It may be that, like the first Elijah, his imperial spirit drooped when he descended from the heights of popularity to the dungeon of inactivity. Or, as some have thought, perhaps the faith of the Baptist remained firm while that of his disciples needed a tonic, for they must have felt that Jesus could have done something for the relief of their master.

5. **SENDING TO JESUS.** John's disciples were able to attend him. They shared his spirit. They obeyed his orders. Gladly they went to Galilee with the inquiry in their hearts and on their lips: Is Jesus really the Messiah, or must we look for another? Thus they came to Jesus and remained with him for a time, laying their burning inquiry before him and not without gracious result.

6. **HEARING FROM JESUS.** The disciples went back to their master at Machaerus with the words of prophecy ringing in ears and surging in their hearts. They may have been present with Jesus

when he healed the leper and raised the widow's son at Nain. Certainly they heard him preach the good tidings to the multitudes. They were convinced that Jesus of Nazareth fulfilled absolutely and unerringly the messianic prophecies of Isaiah.

7. **SATISFIED CONCERNING JESUS.** A new light flashed into his cell with the word which his disciples brought back from Jesus. He had made no mistake. He was ready for the executioner's sword. Only the crown awaited him now.

### II. THE PRAYER

Prayer to His father was radiant in its revelation that Jesus was the Son of God. Note:

1. Jesus prayed to the Father as Lord of heaven and earth. Thus upbraiding merged into prayer. And it was a prayer of gratitude. It was a profound assent to the divine plan and pleasure in dealing with men. The treasure of divine truth and the inestimable blessings of the spiritual life are withheld from the unresponsive, no matter how intellectual or intelligent, and granted freely to the open mind and heart of those who may be infants in intellect and worldly intelligence. It is the law of learning. It is the law of the larger life. It is the law of God.

2. Jesus received his power from the Father. He is on his mediatorial throne. All power and authority are in his hands. He is King, nor will he stay his conquest until every inch of the planet is in his possession.

3. Jesus claims mutual knowledge with the Father. None know him fully but the Father, and none fully knows the Father except the Son. Only God can comprehend God.

4. Jesus revealed and reveals the Father of men. In no other way can the fatherhood of God be revealed or realized on earth. Yet that revelation must be regulated by the will of God. The face of the Father will never be unveiled to the gaze of any but the eyes of love.

### III. THE PROMISE

Promise to his followers glowed with the reward of rest given by the Saviour and found with the Lord. Note:

1. The invitation is melodious with mercy. There are multitudes who have labored to the point of fatigue. They are heavy-laden to the point of breakdown. They can go no faster and no farther as they are. Let them turn to Jesus. By a yearning of heart and movement of will they can come to him. Nor will they come in vain.

2. The PROMISE precisely fits their condition. In their weariness they want rest as nothing else. They can find it nowhere else. Indeed, it is beyond human reach. It must be given by the great Giver. Only from him can the burdened heart find easement and the troubled soul know an infinite calm.

3. The COMMAND follows as a matter of course. The rest he gives capacitates for the service he requires. But his yoke is easier than any human yoke that men are called to bear. He also requires study in his school. There is something new to learn every day, and infinite are the treasures



Gather the family together—around the Baptist Record.

## Dr. Garbett Warns Against 'Sensational' Healing Missions

LONDON — A warning against "the hysterical and emotional atmosphere and unjustifiable claims" of "sensational and much advertised" healing missions was sounded by the Archbishop of York, Dr. Cyril Forster Garbett, at the opening session of the Convocation of York.

Dr. Garbett made it clear that he was referring not only to missions sometimes sponsored here by American evangelists but also to those held "occasionally in our own church."

"There is sometimes a danger of making a sharp distinction between scientific and religious healing, as if one came from man and the other from God," Dr. Garbett said. "The Christian should claim that all that is best in the art of healing comes from God."

He criticized, as lacking in perspective, those who "laud and publicize as works of God the comparatively small number of cases due to spiritual healing" but overlook "the tens of thousands living usefully and happily that would have been helpless invalids, or dead, if God had not used the skill, science and care of doctors, surgeons and nurses to restore them to health."

"There is nothing specifically Christian," Dr. Garbett said, "in the methods used in spiritual healing and in the cures it has wrought. Parallels both for methods and cures can be found in non-Christian religions, and there are healers who are not Christians but who appear

of knowledge that beckon us upward.

4. The POSSIBILITY is challenging. Now we can find rest unto our souls, for we are in the path of duty bearing the yoke of service and learning in the school of Christ. The rest he gives is thus supplemented by the rest which we can find.

5. The REASON for the command is graciously given. Our Master is not haughty but meek, not lofty but lowly, so that he is accessible to the humblest and gracious to the worst. Light are the burdens he places upon us, for he helps us to bear them, and easy is the yoke he assigns us, because we have his constant aid.

ently possess some strange gifts healing."

Neither the laying on of hands nor unction should be isolated acts, he said, admonishing that without prayer and preparation the "might come dangerously near magic."

While a patient "should be encouraged" to expect to receive a blessing through the laying on of hands and anointing," Dr. Garbett said, "no promise should be made of the certainty of a physical cure." Such a cure might come to pass, he said, "and fervent prayer should be offered for it, but we have no right to guarantee it."

"If careful preparation of the individual sick person is necessary for healing," Dr. Garbett added, "it follows that there is a grave objection to public missions of healing where preparation of individuals is impossible and where hands are laid indiscriminately upon all who come to them."

—BR—

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Rev. Oliver Hood has resigned as pastor of the Mt. Zion Church at Independence after having served as pastor for 7 years. He has accepted work in Chickasaw County.

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## Radio And Television Activities Grow In Many Directions

The work of the Radio and Television Commission of the Southern Baptist Convention has grown tremendously during the past twelve months. In every area of activity, more work is being done this year than at any time in the history of our Southern Baptist Convention. The last payment was made on Baptist Radio Center in Atlanta this spring, and the Commission is now operating on a sound financial basis.

The Baptist Hour is being heard each week by some four million people, as it is carried by more than 320 stations in 28 states and 5 foreign countries. The spiritual results of this weekly broadcast of the Gospel are amazing. Souls are being saved; lives are being remade; homes are being reunited and churches are being strengthened in all of their work.

The Southern Baptist Convention voted in Miami that the Radio Commission should continue to finance the Baptist Hour through voluntary contributions sent in by listeners, and through direct mail solicitation. It will take a minimum of ten thousand dollars per month from this source to continue the Baptist Hour on its present basis.

Television is becoming increasingly prominent in the thinking of Southern Baptists. To meet the challenge of this great new field, the Commission has set up a television department and has employed a full-time television man to direct this work. He is Louis Allison Howard, of Garland, Texas and he is now at work developing ideas for religious television programs. The Commission already has a weekly live telecast over WSB-TV here in Atlanta; has produced two films with Howard Butt, Frank Boggs and Jack Hamm; has had one broadcast this year on the NBC Television network; and is now at work on a number of other projects in TV. Sample formats of good religious telecasts are being created by the Commission, and are being distributed to local pastors and television stations all over the convention.

While carrying on the largest Baptist Hour in its history, and launching new programs in television, the Radio and Television Commission is also expanding its transcription library. A number of new 15-minute devotional programs of the Chapel Upstairs series have been produced this year, and others are now in progress. In addition a new series of six 15-minute dramatic programs on the Christian Home are now in the production stage, and these transcriptions will be available next spring for use in connection with the Christian Home Week the first of May. Some new Christmas dramatic programs have already been planned for 1953, and will be available some time next fall.

## Catholic Claims About The Bible

(Editor's Note: In recent months we have been reading some tall tales about the Bible in the form of advertisements published in widely circulated magazines by the Knights of Columbus. Dr. Frank E. Allen in The Covenanter Witness, discusses these claims. We reproduce his article below.)

### Catholic Claims About the Bible

An article which appeared in United Evangelical Action entitled, "No, the Bible is not a Catholic book, by Roy Mason, has been slightly abridged by The Banner. It is so important and well written that we wish to present it to our readers. We merely add headings to some paragraphs.

Some time ago there was an advertisement by the Knights of Columbus, in papers all over America, with the bold heading: "The Bible Is a Catholic Book."

#### Claims of the Ad

In this advertisement five claims are made, as follows: (1) That the Bible consists of 73 inspired books; (2) That this list was given to the world by the Catholic Church nearly 300 years after the crucifixion of Christ; (3) That the Catholic Church was established by Christ, and was carrying on 60 years before the apostle John finished his writings; (4) That for more than a thousand years after Christ, the Catholic Church did the preserving and circulating of the Scriptures; (5) That the writers of the New Testament were all members of the Catholic Church.

Upon reading these bold and arrogant claims, we felt somewhat as Mutt of comic strip fame must have felt when he exclaimed, "Interesting if true!" Yes, interesting indeed, if true! But are these claims true?

#### Not True

They are not!

In the first place, it is not true that there are 73 inspired books in the Bible. They get this number by adding the Apocrypha, and the Apocrypha is not inspired, and wasn't considered inspired by either Christ or the apostles. Jesus spoke of the inspired Scriptures under three heads: "Moses, the prophets, and the psalms" (Luke 24:44). He did not recognize the Apocrypha as constituting a division of the Old Testament Scriptures and neither he nor the apostles quoted from the Apocrypha. The Catholic Church attributes inspiration to the Apocrypha because from it they get some of their heresies for which no warrant can be found in the inspired Scriptures. A case in point is their doctrine of praying for the dead.

#### Claim False

In the second place, the claim that the Catholic Church settled the canon of Scripture and gave it to the world upwards of 300 years after the crucifixion, is false. It is false because the Catholic Church

did not then exist. It is true that some of the errors that gave rise to the Catholic Church were then in existence and were badly leavening the churches; but properly speaking, the Catholic Church had its real beginning with Gregory the Great (590 A. D.) for he was the first real pope. The hierarchy found its completion in him, and previous to this there was no Catholic Church in the true sense. The hierarchy is essential to the Catholic Church—we can almost say is the Catholic Church. In addition to what we have just said, it is false to say that the Catholic Church settled the question as to the canon of Scripture; for others have never agreed that their Scripture list is correct.

#### Not Founded by Christ

In the third place, the claim that Christ established the Catholic Church, and that it was functioning sixty years before the death of John, is pure fiction. A simple reading of the New Testament concerning the churches of that time—their organization, doctrine, and policy, will reveal that there is not the slightest resemblance between those simple democratic bodies, and the hierarchical, priest-ridden, liturgical, tradition-burdened Catholic Church of today. It is a base slander to charge that Jesus ever started such a thing as the Catholic Church with its bloody history of persecution and martyrdom of millions of the true followers of Christ. Surely this blasphemous counterfeit can be traced back—not to Jesus but to Satan the master counterfeiter.

#### Did Not Preserve Bible

In the fourth place, the claim that the Catholic Church was the preserver and circulator of the Scriptures for a thousand years after Christ, is likewise false. In the first place as we have said, and as history shows, there was no Catholic Church for nearly 500 of those years. Moreover the Catholic Church has never been noted for their zeal in circulating the Scripture during any period. They do not want the Scriptures circulated—they did not want such centuries ago, and this has characterized them throughout their history. They thrive on the spiritual ignorance of people, and left alone, they keep whole populations in entire ignorance of the Bible. Central and South American countries are shining examples of this.

What does the true record reveal concerning the attitude of the Catholic Church toward the Bible?

#### Church Must Interpret

1. The Catholic Church denies the ability of the common man to read and properly understand the Bible. They are opposed to "private interpretation of the Scriptures." The "Church" must tell men what it says and what it means. If a Catholic insists on reading the Bible, then they insist that he confine his reading to their poorly translated "Douay version," with its interpretative notes appended by the Church.

#### Denied Bible to People

2. England was a Catholic country in the days of John Wycliffe, and the clergy fought Wycliffe's effort to give the Bible to the common people. He was tried for this



DALLAS, Nov. 8—Anniversary gift is presented by Everett Brown, right, to Dr. Walter R. Alexander, who completed his term year as Executive Secretary of the Relief and Annuity Board of the Southern Baptist Convention recently. With him is Mrs. Alexander. The gift of silver was made at a dinner honoring Dr. Alexander November 3 at the Dallas Athletic Club by the Board of Directors of the Relief and Annuity Board.

"sin," and was excommunicated in May, 1378. Later, following his death, the Council of Constance issued the decree that resulted in Wycliffe's grave being torn open. His bones were dragged forth in wicked desecration, and burned. What had that saintly man done that merited this? He had merely sought to give the Bible to the common people of England.

#### Tyndale Burned

Later on, William Tyndale was betrayed through the scheming of a Romanist spy, Henry Phillips, and was imprisoned and later strangled and burned at the stake. What for? For circulating the Scriptures! Yet, now at long last, the ecclesiastical organization that hunted, hounded, and burned men at the stake for translating, publishing, and circulating the Bible, seek to pose before the modern world as the agency that has circulated the Scriptures through the centuries.

#### Experience in Brazil

The writer of these lines knows whereof he speaks as regards the Catholic attitude toward the Bible and its circulation, having served as a missionary in Brazil, a Catholic country. There one might search indefinitely among the Catholics and never find one Bible. Indeed under the dominance of Catholicism, with its deliberate policy of keeping people in ignorance in those countries where they hold sway, most of the poorer people of Brazil could not read a Bible if they had one. Moreover, the clergy is fanatically opposed to the circulation of the Scriptures. A missionary friend distributed Bibles in a certain Brazilian town.

The Priest followed him—going into home after home, collecting the Bibles that had been distributed. When he had collected them, he took them into the public square and had a public Bible-burning. At the time the writer was serving in Brazil, this missionary friend had some of the charred leaves taken from one of those Bibles in his possession.

#### The Truth

The plain truth is, the Catholic Church has grossly perverted the teachings of the Bible. Far from

## Italian Gov't. Closes Adventist Church

ROME—(RNS)—A Seventh-Day Adventist church in Monzone has been closed on direct order of the Italian Ministry of the Interior, nominal leaders reported here.

The Ministry first prohibited public worship but permitted private services, it was said. Later it ordered private worship to cease, on the ground that the Adventists had failed to get governmental permission for the church.

(Two other Adventist churches in Italy were closed earlier, the spokesman added.)

The government recently has been at odds with some Protestant groups, particularly the Church of Christ, over its enforcement of an old law requiring all non-Catholic churches to have official permission to operate.

—BR—

Among recent visitors were:

J. W. Kitchens, Burnsville; Mrs. G. C. Hodge, Biloxi; Boyd Leary, Pontotoc; Foy Rogers, Oxford; Aaron Foy, New Augusta; H. V. McRae, Waynesboro; Rev. and Mrs. D. I. Young, Greenville; R. A. Tullos, Greenwood; John R. Eubanks, Columbia; H. E. Watson, Noxapater; Edwin R. Anderson, Jacksonville, Fla.; Mrs. J. S. D. Moore, Sidon; Theo. Hobson, McComb; J. E. White, McComb; Rev. and Mrs. L. J. Stotts, Washington; Rev. and Mrs. George M. Cooper, Ecru; J. L. Morgan, and Philip, Meridian; J. D. Thompson, Prentiss County; J. O. Wilson, Gulfport; James D. Watson, Jr., Indianola;

being a "Catholic Book," the Bible undermines the false teachings of Catholicism wherever it is read.

Last of all, as to their claim that all of the New Testament writers were members of the Catholic Church, wouldn't those writers be surprised to learn that? They would be as surprised as the Apostle Peter would be should he learn that he was the first pope.